

UNOFFICIAL COPY

95671581

GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)

DEPT-01 RECORDING \$25.00
TRAN 6790 10/03/95 15:02:00
*--75-671581
COOK COUNTY RECORDER

1903782 CF 081

RELEASE OF MORTGAGE

GRANTOR NAME MARY A. ANTON		BORROWER NAME MARY A. ANTON <i>2300 ac</i>				
ADDRESS 9319 CALLERO DRIVE NILES . IL 60648		ADDRESS 9319 CALLERO DRIVE NILES . IL 60648				
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	9.0000%	\$ 10,000.00				1501816959

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 17th day of March 1992, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book XXX of records, on Page XXX, as Document No. 92232753 and in Book XXX of records, on Page XXX, as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 09-14-212-014
Address(es) of Premises: 9319 CALLERO DRIVE, NILES . IL 60648

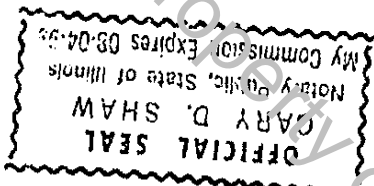
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18512936

LOT 4 IN CALLERO & CATINO'S FIRST ADDITION TO GOLF VIEW GARDENS, BEING A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A



Commission expires:

Notary Public

BOX 343

Given under my hand and seal this 29th day of September 1995.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT and personally known to me to be the Secretary of said corporation, and personally known to me to be the President of Secretary, they signed and delivered the said instrument and caused the corporation to be affixed before me this day in person and severally acknowledged that as such of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)
I, The undersigned)
CERTIFY THAT)

This instrument was prepared by and after recording return to:

[Seal]

MORTGAGEE: GLENVIEW STATE BANK
By: Sharon R. Randall
As: Loan Operations Mgr.
Attest: Charles Stephens
Its: Asst Mgr. Loan Operations

Witness its hand and seal, this 29th day of September 1995.