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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

95671613

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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73-16-250

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

HARRIS BANK ARGO, AN ILLINOIS BANKING

CORPORATION

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

LOAN MODIFICATION

for and in consideration of the payment of the indebtedness secured by the AGREEMENT'S hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HARBOR PROPERTIES ASSOCIATES, INC.

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

LOAN MODIFICATION

_____ may have acquired in, through or by a certain AGREEMENT'S, bearing date the 1ST day of AUGUST, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93684001 to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

SEE ATTACHED

BOX 333-CTI

95671613

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED By Corporation

HARRIS BANK ARGO
7549 WEST 63RD STREET
SUMMIT ILLINOIS 60501

HARBOR PROPERTIES ASSOCIATES, INC.
TO

ADDRESS OF PROPERTY:
5301 WEST 65TH STREET AND
5310 WEST 66TH STREET BOTH IN
BEDFORD PARK IL 60632

MAIL TO:
HARRIS BANK ARGO
7549 W 63RD ST
SUMMIT ILLINOIS 60501

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 19-21-114-016-0000, 19-21-114-048-0000, 19-21-114-090-0000

Address(es) of premises: 5301 WEST 65TH STREET AND 5310 WEST 66TH STREET, BOTH IN BEDFORD PARK, ILLINOIS 60632

Witness _____ hand _____ and seal _____, this 12TH day of SEPTEMBER 19 95.

T.H. WOJEWNIK, VICE PRESIDENT _____ (SEAL)

A.P. FIORENTINO, SECRETARY _____ (SEAL)

This instrument was prepared by D. SHINSTINE HARRIS BANK ARGO 7549 W. 63RD ST. SUMMIT ILLINOIS 60501
(Name and Address)

STATE OF ILLINOIS

COUNTY OF DUPAGE

} ss.

I, KATHLEEN M.G. SMITH a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that T.H. WOJEWNIK

personally known to me to be the VICE President of HARRIS BANK ARGO,

a N ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally

known to me to be the _____ Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such VICE President and _____ Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of

said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth.

Given under my hand and official seal this 12TH day of SEPTEMBER 19 95.

"OFFICIAL SEAL"
KATHLEEN M. G. SMITH
Notary Public, State of Illinois
My Commission Expires 12-9-97

Kathleen M. G. Smith
Notary Public

Commission expires _____

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PARCEL 1:

THE SOUTH 200 FEET OF THE NORTH 250 FEET OF THE EAST 230.50 FEET OF THE WEST 706.80 FEET OF THE SOUTH EAST $\frac{1}{2}$ OF THE NORTH WEST $\frac{1}{2}$ OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM A PIECE OF LAND IN THAT NORTH WEST CORNER OF THE ABOVE DESCRIBED PARCEL, BEING THE WEST 8 FEET OF THE NORTHERLY 40.5 FEET, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 10 FEET OF THE NORTH 260 FEET OF THE EAST 212 FEET OF THE WEST 690.8 FEET OF THE SOUTH EAST $\frac{1}{2}$ OF THE NORTH WEST $\frac{1}{2}$ OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE SOUTH 390 FEET OF THE NORTH 650 FEET OF THE EAST 212 FEET OF THE WEST 690.8 FEET OF THE SOUTH EAST $\frac{1}{2}$ OF THE NORTH WEST $\frac{1}{2}$ OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID TRACT A PARCEL IN THE SOUTH EAST CORNER THEREOF DESCRIBED BY BEGINNING AT THE SOUTH EAST CORNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE THEREOF 49.73 FEET; THENCE SOUTHERLY 40.01 FEET TO A POINT 1 FOOT WEST OF THE EAST LINE AND 9.73 FEET NORTH OF THE SOUTH LINE OF SAID TRACT; THENCE SOUTHERLY ALONG A CURVED LINE CONVEY TO THE SOUTH EAST AND TANGENT TO A LINE 1 FOOT WEST OF THE EAST LINE OF SAID TRACT AT THE POINT 9.73 FEET NORTH OF THE SOUTH LINE THEREOF, WITH A RADIUS OF 278.94 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF THE NORTH 650 FEET OF THE SOUTH EAST $\frac{1}{2}$ OF THE NORTH WEST $\frac{1}{2}$ OF SECTION 21 AFORESAID; THENCE EAST TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PERMANENT TAX I.D. NUMBERS:

19-21-114-016-0000
19-21-114-048-0000
19-21-114-090-0000

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