

UNOFFICIAL COPY

GEORGE E. COLE®
LEGAL FORMS
(Illinois)

No. 371
November 1994

95671660

SATISFACTION OR RELEASE OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form.
Neither the publisher nor the seller of this form makes any warranty
with respect thereto, including any warranty of merchantability or
fitness for a particular purpose.

STATE OF ILLINOIS

COUNTY OF DuPage } SS.

Pursuant to and in compliance with the Illinois statute relating
to mechanics' liens, and for valuable consideration, receipt whereof is
hereby acknowledged, the undersigned,

GREAT LAKES MATERIALS CORPORATION, an Illinois
Corporation,
does hereby acknowledge satisfaction or release of the claim for lien
against AMERICAN NATIONAL BANK & TRUST COMPANY OF
CHICAGO, TRUST NO. RV-012388 and BURTON-LASALLE
DEVELOPMENT COMPANY

for THIRTEEN THOUSAND SEVEN HUNDRED THREE AND 98/100

(\$13,703.98) Dollars, on the following described property, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A
PART HEREOF AS EXHIBIT "A"

. DEPT-01 RECORDING \$25.50
. T#0011 TRAN 8387 10/03/95 15:01:00
. #4011 # RV *-95-671660
. COOK COUNTY RECORDER

Above Space for Recorder's Use Only

2550
and

95671660

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County,
Illinois, as mechanics' lien document No. 95-388942 (recorded June 15, 1995)

Permanent Real Estate Index Number(s): 17-04-205-018

Address of property: 1430 North LaSalle Street, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26th day of September,
19 95

N951935 Call log 1

ATTEST:

Secretary

GREAT LAKES MATERIALS CORPORATION
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By

By J. Steven Butkus, Authorized Attorney/Agent

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by J. STEVEN BUTKUS/GUERARD, KALINA & BUTKUS
100 W. Roosevelt Rd., A-1, Wheaton, IL 60187 (Name and Address)

UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 ____.

Notary Public

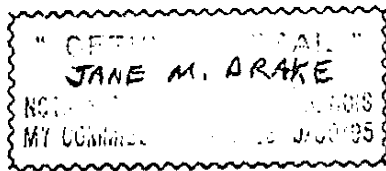
STATE OF ILLINOIS

} SS.

COUNTY OF DU PAGE

I, The undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that J. Steven Butkus (Authorized Agent/Attorney) ~~president~~ of GREAT LAKES MATERIALS CORPORATION, an Illinois corporation, ~~and~~ ~~secretary of said Corporation~~ personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Agent/Attorney ~~president~~ ~~secretary~~ appeared before me this day in person and acknowledged that ^{he} ~~they~~ signed and delivered the said instrument as ^{his} ~~their~~ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Agent/Attorney ~~secretary~~ then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said Agent/Attorney ~~secretary~~, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26th day of September, 19 95.



Jane M. Drake
Notary Public

00712926

UNOFFICIAL COPY

17-04-205-018

THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART WEST OF LASALLE STREET OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO, ALSO THE NORTH 15 FEET OF THE EAST 172 FEET OF LOT 2 IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THAT PART OF THE NORTH 15 FEET OF SUBDIVISION OF LOT 2 OF COUNTY CLERK'S DIVISION OF LOT 117 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT 1079555 RECORDED NOVEMBER 21, 1930, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1430 N. LA SALLE STREET, CHICAGO, ILLINOIS
(SOUTHWEST CORNER OF BURTON AND LA SALLE STREETS)

P.I.N.: 17-04-205-018



AFTER RECORDING, MAIL TO

SCOTT E. JOHNSON
312 W. RANDOLPH #400
CHICAGO, IL 60606

Property of Cook County Clerk's Office 95571630

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0909749969