

# UNOFFICIAL COPY

95671752

PREPARED BY AND  
AFTER RECORDING MAIL TO:

GREAT WESTERN MORTGAGE CORPORATION  
P.O. BOX 92356  
Los Angeles, CA 90009-2356

DEPT-01 RECORDING \$25.50  
T40011 TRAN 8390 10/03/95 16:12:00  
4112 RV \*-95-671752  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

Loan No.: 1-705653-4

KNOW ALL MEN BY THESE PRESENTS:

**GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION**

whose address is

**9451 CORBIN AVENUE, NORTHRIDGE, CA 91324**

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from **GREAT WESTERN BANK, A FEDERAL SAVINGS BANK**, whose address is **9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324** (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by **LLOYD SLOANE, PATRICIA SLOANE**

dated **09/26/95**, and recorded simultaneously herewith in the Recorder's Office of **COOK** County, in the State of Illinois, which Mortgage encumbers the property described as follows:

**AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART  
HEREOF KNOWN AS SCHEDULE 'A'.**

**2299 KNOLLWOOD CIRCLE, SCHAUMBURG, IL 60194  
PIN/TAX ID#: 07-18-404-153-1269**

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon; with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

**TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.**

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

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IN WITNESS WHEREOF, I have hereunto set my hand this 26th day of September, 1995 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,  
A Delaware Corporation

BY: Margaret Hauser  
Name: MARGARET HAUSER  
Its: ASST. SECRETARY

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
County of DUPAGE

The foregoing instrument was acknowledged before me this 26th day of September, 1995, by  
MARGARET HAUSER, ASST. SECRETARY, of  
GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation,  
on behalf of the corporation.

Kevin J Young

(Signature of person taking acknowledgment)

NOTARY PUBLIC STATE OF ILLINOIS

(Title or rank)

(Serial number, if any)



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**GREAT WESTERN** 

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-705653-4

SCHEDULE "A"

**Parcel 1:**

Unit No. 145-3 in Sheffield Harbor Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of condominium recorded as Document Number 2660814, as amended from time to time, in the Southeast 1/4 of section 18, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

**Parcel 2:**

Easements for ingress and egress for the benefit of Parcel 1 as set forth and defined in Document Number LR 2596889.

PIN/TAX ID: 07-18-404-153-1269

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