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THIS DOCUMENT PREPARED BY
AND WHEN RECORDED MAIL TO:

NAME	HARRIS BANK BARTLETT
ADDRESS	335 SOUTH MAIN
CITY & STATE	BARTLETT, ILLINOIS 60103

95671853

DEPT-01 RECORDING \$25.50
 T#0014 TRAN 7779 10/03/95 15:26:00
 #3018 + JW *-95-671853
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, HARRIS BANK BARTLETT ('Assignor'), with an address of 335 SOUTH MAIN, BARTLETT, IL 60103, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS, AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, unto HARRIS TRUST AND SAVINGS BANK ('Assignee') with an address of 111 WEST MONROE STREET, CHICAGO, IL 60690 all of its right, title and interest in the certain indenture of mortgage executed by THEODORE H. MC CARTY, JR. AND CAROL A. MC CARTY, HIS WIFE, AS TENANTS BY THE ENTIRETY, as mortgagor, and dated September 22nd, 1995 encumbering certain real estate located in COOK County, State of ILLINOIS and legally described as follows:
 SEE ATTACHED

PERMANENT INDEX NUMBER: 06-29-403-401/ 011

95671852

Property Address: 561 ROSE LANE BARTLETT, ILLINOIS 60103-
P.I.N. _____

which mortgage was recorded in the office of the Recorder of COOK County, IL _____ (In Book _____ Page _____) [as Document Number _____ together with any and all notes or notes, instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 22nd DAY OF September, 1995

95671853

9/5/95

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STATE OF ILLINOIS
COUNTY OF COOK
} SS

William Sheppard, a Notary Public,

in and for said County, in the State aforesaid, do hereby certify

that Diane Bartlett

of HARRIS BANK BARTLETT

Corporation, who is personally known to me to

be the same person whose name is subscribed to the foregoing

instrument as such Loan Officer

appeared before me this day in person and acknowledged that

she signed and delivered the said instrument as her

own free and voluntary act and as the free and voluntary act of

said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 22nd day of

September, 1997

(SEAL)

William H. Sheppard
Notary Public

Type or Print Name

My Commission Expires: 12-31-97

NOTARY PUBLIC
WILLIAM H. SHEPPARD
COMMISSION EXPIRES 12-4-97

HARRIS BANK BARTLETT

ASSIGNOR:

95671853

By: [Signature]

By: [Signature]

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PARCEL 1:

LOT 86 IN BARTLETT ON THE GREENS FINAL SUBDIVISION AND P.U.D. PLAT OF PHASE 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 26, 1990 AS DOCUMENT NUMBER 90043298, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, CREATED BY AN AGREEMENT DATED NOVEMBER 5, 1987 AND RECORDED DECEMBER 1, 1987 AS DOCUMENT NUMBER 87640493, FOR INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED PARCEL OF LAND:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 29, THENCE SOUTH 87 DEGREES 40 MINUTES 20 SECONDS WEST, ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 29, A DISTANCE OF 129.36 FEET, THENCE NORTH 19 DEGREES 38 MINUTES 58 SECONDS WEST, 295.13 FEET, THENCE NORTH 4 DEGREES 08 MINUTES 58 SECONDS WEST, 143.95 FEET, THENCE NORTH 35 DEGREES 40 MINUTES 06 SECONDS WEST, 103.91 FEET, THENCE NORTH 89 DEGREES 59 MINUTES 30 SECONDS WEST, 241.97 FEET, TO THE POINT OF BEGINNING, THENCE NORTH 44 DEGREES 10 MINUTES 28 SECONDS WEST 394.05 FEET, THENCE NORTHERLY 506.21 FEET ALONG THE ARC OF A CIRCLE, TANGENT TO THE LAST DESCRIBED COURSE, CONVEX WESTERLY, HAVING A RADIUS OF 500.00 FEET, AND WHOSE CHORD BEARS NORTH 15 DEGREES 10 MINUTES 15 SECONDS WEST, A DISTANCE OF 484.86 FEET, THENCE NORTH 13 DEGREES 49 MINUTES 58 SECONDS EAST, TANGENT TO THE LAST DESCRIBED COURSE, 933.55 FEET, THENCE NORTH 56 DEGREES 50 MINUTES 08 SECONDS EAST, 19.01 FEET, TO A POINT ON THE SOUTHERLY LINE OF U.S. ROUTE 20 (LAKE STREET), THENCE WESTERLY 109.09 FEET ALONG THE LAST MENTIONED SOUTHERLY LINE, BEING THE ARC OF A CIRCLE, CONVEX SOUTHERLY, HAVING A RADIUS OF 2,253.87 FEET, AND WHOSE CHORD BEARS NORTH 78 DEGREES 56 MINUTES 24 SECONDS WEST A DISTANCE OF 109.08 FEET, THENCE SOUTH 32 DEGREES 03 MINUTES 03 SECONDS EAST, 41.77 FEET, THENCE SOUTH 13 DEGREES 49 MINUTES 58 SECONDS WEST 913.11 FEET THENCE SOUTHERLY 573.03 FEET ALONG THE ARC OF A CIRCLE TANGENT TO THE LAST DESCRIBED COURSE, CONVEX WESTERLY, HAVING A RADIUS OF 566.00 FEET, AND WHOSE CHORD BEARS SOUTH 15 DEGREES 10 MINUTES 15 SECONDS EAST, A DISTANCE OF 548.87 FEET, THENCE SOUTH 44 DEGREES 10 MINUTES 28 SECONDS EAST, 446.18 FEET, THENCE NORTH 45 DEGREES 49 MINUTES 32 SECONDS EAST, 66.00 FEET, THENCE NORTH 44 DEGREES 10 MINUTES 28 SECONDS WEST, 51.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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