95671857

. DEPT-01 RECORDING \$23.50
. T40014 TRAN 7779 10/03/95 15:26:80
. #3072 # JW #-95-671857
. COOK COUNTY RECORDER

#### CURPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to	
FIRST OF AMERICA LOAN SERVICES, INC. all the rights, title	and interest
of undersigned in and to this certain Real Estate Mortgage dated SEPTEMBER 18,1	995
executed by RICHARD J. KARELS AND BONNIE J. ZIEGLER N/K/A BONNIE J	. KARELS
AS HUSBAND AND WIFE	to
FIRST OF AMERICA MORTGAGE COMPANY	
a corporation organized under the laws of UNITED STATES OF AMERICA	
and whose principal place of business in ONE FIRST OF AMERICA PKWY	
KALAMAZOO, MI 49009	
and recorded as Document Number , in COOK	
County Records. State of ILLINOIS and described hereinafter as f	ollows:

PARCEL 1:
UNIT 116 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OLD WILLOW FALLS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25030133, IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS BY THE GRANT RECORDED AS DOCUMENT NUMBER 18745223, IN COOK COUNTY, ILLINOIS.

Original Mortgage Amount was \$ 29,800.00

Loan ID: 0741048, 95080313

Page 1 of 2

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UNOFFICIAL COPT		
IN WITNESS WHEREOF, said assignor has cause LOAN CLOSING SPECIALIST SEPTEMBER 18,1995	ed this instrument to be signed by its and its corporate seal to be hereunto affixed this	
IN THE PRESENCE OF:	BY: DEBRA DAYHOFF	
	ITS: LOAN CLOSING SPECIALIST	
STATE OF ILLINOIS		
COUNTY OF CUCK		
On this 18TH day of SEPTEMBER Public in and for said County appeared DEBRA known, who being by me duly eworn, did say to say the say to say the say to say the say to say the say the say to say the s		
the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.		
Mortgage Loan Account # 0741048, 95080313 .		
THIS INSTRUMENT DRAFTED BY: JACKIE JACKSON FIRST OF AMERICA MORTGAGE COMPANY 115 E. WASHINGTON ST. BLOOMINGTON, IL 61701		
Return to:	Maly So.	
FIRST OF AMERICA MORTGAGE COMPANY ONE FIRST OF AMERICA PARKWAY ATTN: DOC CURING/K-A15-1J KALAMAZOO, MI 49009	OFFICIAL SEAL* WILLIAM J. RADZIMANOWSKI NOTARY PUBLIC - STATE OF ILLINOIS My Commission Expires July 30, 1997	

The Contraction

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