

UNOFFICIAL COPY

RELEASE DEED

95671902

Account # 1384/51103247

Name if Different

DEPT-01 RECORDING \$23.50
T#0008 TRAN 4114 10/03/95 15:01:00
\$2950 + RC *-95-671902
COOK COUNTY RECORDER

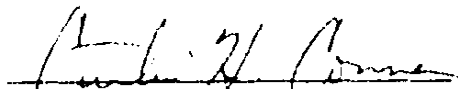
Know all men by these presents that Fleet Finance, Inc., of GA. of the county of Dekalb, & State of Georgia for and in consideration of one dollar (\$1.00), and for other good and valuable consideration, the receipt whereof confessed, do hereby remise, convey, release & quit claim unto: CONSTANCE PALACIOS, DIVORCED AND NOT SINCE REMARRIED County of COOK, State of Illinois, all the right, title, interest, claim or demand,

whatsoever they may have acquired in, through, or by a certain mortgage deed, dated JUNE 18, 1991 and recorded in the recorder's office of COOK County, State of Illinois, as Document No. 91300764 Pin #/Tax I. D. # 17-31-116-032 which was recorded on JUNE 20, 1991 to the premises therein described, as follows, to wit: LEGAL DESCRIPTION: SEE EXHIBIT "A"

More commonly known as:
60608

3324 SOUTH DAMEN, CHICAGO, ILLINOIS


Situated in the County of COOK, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, canceled and surrendered. Fleet Finance, Inc.


Curtis H. Conner, Vice President

Witness by hand and seal this AUGUST 25, 1995 I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that Curtis H. Conner, personally known to me appeared before me this day in person and acknowledged that she had signed sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes set forth, including the release and waiver of right of homestead. Given under my hand and notarial seal this AUGUST 25, 1995.

County of FULTON
Seal

This Document Prepared By: CHARMAINE SAMUELS
6 EXECUTIVE PARK NE., SUITE 300
Atlanta, GA 30329-2221


Notary Public
Delelia Davis-Cook
Notary Public, Fulton County, Georgia.
My Commission Expires May 3, 1998.
My Commission Expires

95671902

23⁵⁰
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EXHIBIT "A"

LOT 11 IN THE SUBDIVISION OF BLOCK 6 IN S.J WALKER'S SUBDIVISION OF THAT PART LYING SOUTH OF THE CANAL OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART LYING SOUTH OF THE CANAL OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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