

# UNOFFICIAL COPY

Prepared By

TAMMY UTTER  
1300 EAST WOODFIELD ROAD-SUITE 305  
SCHAUMBURG, ILLINOIS 60173

95672128

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
1300 EAST WOODFIELD ROAD-SUITE 305  
SCHAUMBURG  
ILLINOIS 60173



DEPT-01 RECORDING \$23.50  
T#0010 TRAN 2890 10/03/95 16:32:00  
#5489 # CJ #-95-672128  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 799400

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD  
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 29, 1995  
executed by RONALD P. METCALF AND

KAREN E. METCALF HUSBAND AND WIFE  
to PRISM MORTGAGE COMPANY

1st AMERICAN TITLE order # C 84621

Handwritten: 73 50 / Kp  
3073

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1300 EAST WOODFIELD ROAD-SUITE 305  
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.

No. COOK  
hereinafter as follows:

95672127

page(s) as Document described  
County Records, State of ILLINOIS  
(See Reverse for Legal Description)

Commonly known as 1625 WEST ETHANS GLEN DRIVE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On SEPTEMBER 29, 1995  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

TERRY A MARKUS  
known to me to be the EXEC VICE PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Tammy M Utter COOK

TAMMY M UTTER County,

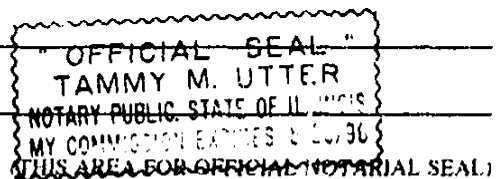
My Commission Expires 5/20/96

By: TERRY A MARKUS  
Its: EXEC VICE PRESIDENT

By:  
Its:

Witness:

95672128



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DPS 049

02-08-413-010

Property of Cook County Clerk's Office

LOT 56 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHWEST  
QUARTER OF SECTION 8 AND THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 9  
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

95677258