## P'EASE RECORD SECOND FFICIAL COPY

THIS INSTRUMENT PREPARED BY: Penny Sawyer 1801 Art Museum Drive Jacksonville, Florida

RECORD AND RETURN 10: EQUICREDIT CORPORATION OF AMERICA 1801 ART MUSEUM DRIVE JACKSONVILLE, FLORIDA 32207-2597

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DEPT-01 RECORDING

- T\$0008 TRAN 4147 10/04/95 08:43:00
- 43076 4 L.F." ĸ…955~673**160**
- COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

That EquiCredit Corporation of America,

a corporation existing under the laws of the State of Delaware, in in consideration of the sum of ten dollars (\$10.00) and other valuable considerations received from, Echi of America Illinois\*

does hereby assign and transfer the mortgage(s) set forth below, including the note and debt described in such mortgage(s) (and any beneficial interest therein), and all monies due or to become due thereon to,

Bank of America Illinois

A/C # Name Date

Original Principal Recorded in Official Record Book Of: COOK COUNTY, IL

4502675 JOHN W. THOMAS AND JUANITA H. THOMAS, HIS WIFE, AS JOINT TENANTS

06/19/95

53500.00 Dog# AH 95-398288

LOTS 23 AND 24 IN BLOCK 35, IN S.E. GROSS SUBDIVISION OF BLOCKS 27 TO 42, BOTH INCLUSIVE IN DAUPHIN PARK 2ND ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-03-217-022

\*TR U/A dtd 08/01/95 (EQCC Home Equity Loan Trust 1995-3)

Address: 555 E. 89TH ST. CHICAGO IL 60619

(Rev. 3/92) DP (Continued on reverse side)

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## **UNOFFICIAL COPY**

## ASSIGNMENT OF MORTGAGE (Continued)

LOTS 23 AND 24 IN BLOCK 35, IN S.E. GROSS SUBDIVISION OF BLOCKS 27 TO 42, BOTH INCLUSIVE IN DAUPHIN PARK 2ND ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-03-217-022

IN WITHESS WHERPOP, the assignor has caused this instrument to be executed on this 23rd day of June, 1995.

(Corporate 8021)

EquiCredit, Corporation of America

Gioria J. Sharpe

(Xest. Vice President

test

). Sheppard

(Assistant Secretary)

STATE OF FLORIDA) COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 23rd day of June, 1995, by Gloria J. Sharpe, Asst. Vice Prosident and A. Sharpe, Assistant Secretary of EquiCredit Corporation of America, a Delaware corporation, on behalf of the corporation.

My commission expires:

DARLEN GREEN Notary Public, State of Florida My comm. axpiros Fob. 1, 1999

Notary Public, State of Florida At Large

Address of Assigned No. CC 438728

c/o EquiCredit Corporation of America 1801 Art Museum Drive Jacksonville, Florida 32207

OSICZ936 Form #813 IL (Rev. 3/92) DP

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