FIGURE COPY

RELEASE DEED	
MAZIONSCREDIT MORTGAGE	
288 SPARHAM ROAD, SUITE 309	
RICHMOND, VA 23294	
	. DEPT-01 RECORDING \$23.5 . T40008 TRAN 4.52 10/04/95 09:07:00
H NAME & ADDRESS OF PREPARER:	、 - 43174 4 批析 - みータボーるア語之間が
NATIONSCREDIT MORTGAGE	. COOK COUNTY RECORDER
2807 PARHAM ROAD, SUITE 309	
RICHMOND, VA 23294	RECORDER'S STAMP
Know All Men by These Presents, That	Cityscape Mortgage Corp. being assigned to
of the County of Hanrico	and State of Virginia for and in consideration of
	nsideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto	4 E. & Amy Valenzane
6207 West Eddy St., Chicago, II. 696	2.4
of the County of COOK	and State of ILLINOIS all right, title, interest, claim
or demand, whatsoeverthey may have acc	quired in, through or by a certain <u>Morrgage</u> , bearing
0001	A.D. 19 95, and recorded in the Recorder's Office
COOK	Document No 95-080968 , to the premises therein
described, situated in the County of MOTENTEY, S	inte of Illinois, as follows, to wit:
TAX ID: 13-20-305-017, VOL. 346	
	d except the West 30 Fr.) in Block 4 in Oliver I.
	Chicago, being a subdivision of the Northwest t of section
20. Township 40 NOTE: If additional space is	required for legal - attach on separate 8-1/2 v 11 sheet. North, Range 13.
together with all the appurtenances and privileg	ges thereunto belonging or appertaining.
WITNESS <u>his</u> hand <u>and set</u>	al this 8th day of September , 1995
FOR THE PROTECT	
FOR THE PROTECT	Harold Palmen. Vice President (Scal)
OF THE OWNER, T	HIS RAPOID PAINER. VICE PLESTIGATE
RELEASE SHALL	
	HE
COUNTY RECORD	95673258
IN WHOSE OFFICE 7	ПЕ
MORTGAGE OR DE	(Scal)
OF TOUCH WAS EUR	

2350

## VIRGINIA STATE OF IXINOUS ) 58 **UNOFFICIAL COPY**

appeared before me this day in person, and acknow	ledged the					oing instrument, _ signed, scaled
and delivered the said instrument as his						
therein set forth, including the release and waiver of t	he right of	f homesto	nd.	<b></b>		
Given under my hand and notarial scal, this	8th	_ day of		Sep	tember	, 19 <u>95</u> .
		Som	ر رایم (س	ع	Saxa	of the said
Ô.		1 100	RIG		1160	Notary Public
My commission expires on May 31st	. 19	99				•
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PHYLLIS K. WALTERS McHenry County Recorder McHenry County Government Centuron A280 2200 North Seminary Avenue Woodstock, IL 60098 Telephone 815-334-4110 Fax 815-338-9612	» Pi	E.		nsC		RELEASE DE
HYLLIS K. WALTER ACHenry County Records Henry County Government Ce. Room A280 2200 North Seminary Avenue Woodstock, IL 60098 Telephone 815-334-4110 Fax 815-338-9612	Printed by Recorder for use in McHenry County, Illinois	P		red		in
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Gov An A2 338	conde		Z		FROM	
VAI y R 900 9334-	er for y, Illi	Valenzano			<del></del>	
	<b>2</b> -					

Woodstock, IL 60098
Telephone, 815-334-4110
Fax 815-338-9612 nry County Government Center
Room A280 30 North Seminary Avenue

**EASE DEED**