

RELEASE DEED

UNOFFICIAL COPY

9507455

Mail To:

UJ PANDYA  
8833 N WASHINGTON ST # F  
NILES, IL 60714-1740

DEPT-01 RECORDING \$23.50  
T45555 TRAN 8515 10/04/95 13:14:00  
40581 JJ \*-95-674455  
COOK COUNTY RECORDER

Name and Address of Preparer:

BancPLUS Mortgage Corp.  
P.O. Box 47524  
San Antonio, Texas 78265-7524

Loan Number 10964572

Recorder's Stamp

Know All Men by These Presents, that Loan America Financial Corporation of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto UPENDRA J AND INDIRA U PANDYA HUSBAND AND WIFE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JUNE 23RD, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93545687\*, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

\*RE-RECORDED ON 10-04-93 IN DOC# 93-792979

Permanent Index Number(s): 09-13-319-117

Executed on JULY 19, 1995.

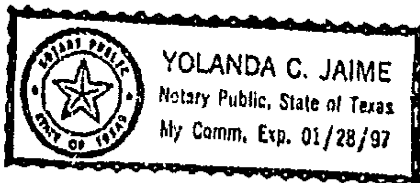


Loan America Financial Corporation

By Ray Johns  
Ray Johns  
Vice President

State of Texas  
County of Bexar

The foregoing instrument was acknowledged before me on JULY 19, 1995 by Ray Johns, of Loan America Financial Corporation, a corporation, on behalf of said corporation.



Yolanda C Jaime  
Notary Public in and for the  
State of Texas

Paid in Full: 95-06-26  
Requested by: Y JAIME

PFIL - 071095KT - 6017

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LOT 13 (EXCEPT THE WEST 122.44 FEET THEREOF, MEASURED ALONG THE NORTH LINE OF SAID LOT 13, THE WEST LINE OF SAID TRACT OF LAND TAKEN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 13) IN STILES TERRACE FOURTH ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 542.47 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 3/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON A MARCH 25, 1959 AS DOCUMENT LR1851107 (EXCEPTING FROM SAID LOT 13 THE EAST 16 FEET THEREOF DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION FILED FEBRUARY 2, 1971 AS DOCUMENT LR22295212), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 05674435

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