

UNOFFICIAL COPY

93-8120

SELLING OFFICER'S DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on October 20, 1993 in Case No. 93 CH 5871 entitled Fleet Mortgage Corp. vs. McGee and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on May 23, 1995, does hereby grant, transfer and convey to The Secretary of Housing and Urban Development the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

LOT 13 IN BLOCK 3 IN HOUGH & REED'S ADDITION TO WASHINGTON HEIGHTS, SAID ADDITION BEING A SUBDIVISION OF LOT 17 IN BLOCK 4 IN WASHINGTON HEIGHTS AND THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 100 ACRES OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS. P.I.N. 25-08-303-027.

Commonly known as 9932 South Throop, Chicago, IL 60643.

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In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this June 29, 1995.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Nathan H. Lichtenstein Secretary

Andrew D. Schusteff President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on June 29, 1995 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.

Commission expires May 18, 1997.

Atorney M. Dasca Notary Public State of Illinois Commission Expires 5/18/97

This deed was prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602. This deed is exempt from estate transfer tax under 35 ILCS 305/4B.

RETURN TO: SHAPIRO & KRISMAN 4201 LAKE COOK RD. 1st FLOOR NORTHBROOK, IL 60062

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- R DEPT-01 RECORDING \$69.00
- T#5555 TRAN 8521 10/04/95 13:43:00
- #0597 # JJ #-95-674470
- COOK COUNTY RECORDER
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- T#5555 TRAN 8521 10/04/95 13:43:00
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