

UNOFFICIAL COPY

95674473

SATISFACTION OF MORTGAGE

95674473

DEPT-01 RECORDING \$25.50
T45555 TRAN 8524 10/04/95 14:00:00
0600 JJ *-95-674473
COOK COUNTY RECORDER

Loan No. 645343-1
Name David B. Klaren

After Recording Mail to
DAVID B. KLAREN
4170 N. MARINE DR #23F
CHICAGO IL 60613

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DAVID KLAREN, BACHELOR, RICHARD J SWASTEK, BACHELOR

as Mortgagor, and recorded on 04-30-79 as document number 24938422 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Bank FSB by assignment dated N/A and recorded as document number N/A

the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 4170 N Marine Drive, Chicago IL 60613

PIN Number 14163040391234

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated September 15, 1995

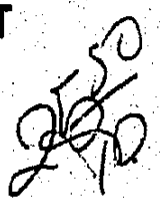
LaSalle Talman Bank FSB

by 
Loan Servicing Officer

RE201 010 G27

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

95674473



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE

LOAN NUMBER: 645343-1
MORTGAGOR: SWASTEK

Unit Number 23-'F' as delineated on Survey of the following described Parcel of Real Estate (hereinafter referred to as Development Parcel)": Lots 7, 8, 9 and 10 in County Clerk's Division of Lot 12 and 13 and Lot 25 (except the West 550 feet thereof) together with accretion thereto in Simons and Gordon's Addition to Chicago a Subdivision of Lots 10 and 19 and vacated streets between in School Trustees Subdivision of Section 16, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois; also the West 100 feet of Lot 13 in Simon and Gordon's Addition to Chicago said Addition being a Subdivision of Lot 10 and Lot 19 and vacated street between same in School Trustees Subdivision of Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is Attached as Exhibit "A" to Declaration made by LaSalle National Bank as Trustee under Trust No. 43051, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 22,414,417; together with an undivided .3725% interest in said Development Parcel (excepting from said Development Parcel all the property and space comprising all the Units defined and set forth in said Declaration and Survey).

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

95674473

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE

Loan Number 645343-1
Name David B. Klaren

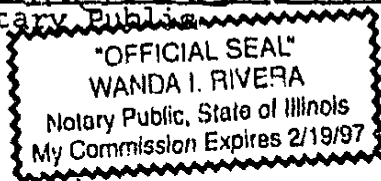
STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Bank, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal September 15, 1995



Notary Public



PREPARED BY:
Doreen Barbieri
LaSalle Talman Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE203 008 G27

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

95674473

UNOFFICIAL COPY

Property of Cook County Clerk's Office