

UNOFFICIAL COPY

WHEN RECORDED MAIL TO
PRESTIGE FINANCIAL SERVICES CORP.
2310 N.W. 3RD AVENUE, SUITE 1
POMPANO BEACH, FLORIDA 33076

ATTN: QUALITY CONTROL

Loan Number:
Servicing Number:

[Space Above This Line For Recording Data]

95674582
DEPT-10 RECORDING \$23.50
T40001 TRAN 0042 10/04/95 13:37:00
#6394 # JM #--95-674582
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Assignment of Mortgage

2350
20.00
WJ

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 200 Old Wilson Bridge Road, Worthington, Ohio 43085
all beneficial interest under that certain Mortgage dated SEPTEMBER 18, 1995 executed by
ANDREW J. SEDLACEK AND MARY ANN SEDLACEK, HIS WIFE, IN JOINT TENANCY

and recorded as Instrument No. _____ concurrently herewith on _____ in book _____, Mortgageor
page _____, of Official Records in the County Recorder's office of COOK _____ County,

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

95674581

Commonly known as: 10400 SOUTH 51ST COURT, OAK LAWN, ILLINOIS 60453

Assessor's Parcel #: 24-16-221-02
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

By: _____

Name: _____

Title: _____

Witness

STATE OF FLORIDA

COUNTY OF BROWARD SS.

On _____ before me,
September 18, 1995

personally appeared

Nancy A. Tilkin

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature _____
Linda Sue Chick

Name (Typed or Printed)
Notary Public in for said State

By: PRESTIGE FINANCIAL SERVICES CORP.
DBA PRESTIGE MORTGAGE SERVICES CORPORATION
Name: Nancy A. Tilkin
Title: Vice President

Witness _____

(This are for Corporate Seal)

(This area for official notarial seal)

LINDA SUE CHICK
Notary Public
State of Florida
My Comm. Exp: 08/21/07
Comm#: CC295202

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95671582

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Loan No.:

Date: SEPTEMBER 14, 19

Property Address:

10400 SOUTH 51ST COURT
OAK LAWN, ILLINOIS 60453

Exhibit "A"

Legal Description

LOT 23 IN RAVANA RESUBDIVISION OF THE SOUTH 1/2 OF LOT 6 IN BLOCK 1, THE SOUTH 1/2 OF LOT 7 IN BLOCK 1 AND THE SOUTH 1/2 OF LOT 8 IN BLOCK 1 AND THE SOUTH 1/2 OF LOT 1 IN BLOCK 2 IN FREDERICK H. BARTLETT'S MAPLEWOOD PARK SUBDIVISION, BEING A SUBDIVISION OF LOTS 3 AND 4 AND LOT 2 (EXCEPT THE EAST 2 RODS) ALL IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10400 SOUTH 51ST COURT
OAKLAWN, ILLINOIS 60453

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