## **UNOFFICIAL COPY**

When he was a set to me	
When Recorded Mail To:	
WESTAMERICA MORTGAGE COMPANY	
, 1 S. 660 MIDWEST ROAD	
QAKBROOK TERRACE, IL. 60181	
ATTN: JOYCE GRUDZIEN	
, , , , , , , , , , , , , , , , , , ,	
Loan No. 00097653-53	95674616
i	
•	
Commonly known as:	nrow or hands
4837 WEST HUTCHINSON STREET	DEPT-01 RECORDING \$23.00
	. T\$0014 TRAN 7794 10/04/95 14:06:00
CHICAGO, IL 60641	. \$3503 \$ JW *-95-674616
(90)	. COOK COUNTY RECORDER
100	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation	n Assignment of Real Estate Mortgage
FOR VALUE RECEIVED, the undersigned grants	, assigns and transfers to
RESOURCE BANCSLAVES MORTGAGE	
7909 PARKLANE ROND, COLUMBIA, all the rights, title and interest of an lersigned in an	d to that certain Real Estate Mortgage dated 09/25/9 Executed by
FRANCISCO J. ROMO	
RAQUÊXEL ROMO, HÚSBANO AND WI	FE ROY DOD
N M.	Box 260
tO PRIMÈRA MORTGAGE COMPALY SE	ווגוער אינט וונגוער אינט ווונגוער
to PRIMERA MORTGAGE COMPATY OF and whose address is 10526 W. CERMAK and recorded in Book/Volume No.	RD. SUITE 301. WESTCHESTER, IL 60154 95674614
***	(sec v) as Document No.
- 102270313120 1271072 271273172	ID THE WEST 10 FEET OF LOT 37 IN THE THE SCHOOL
_ <b> </b>	ON 13 TOWNSHIP 40 NORTH. RANGE 13. EAST OF
THE THIRD PRINCIPAL MERIDIAN.	LYING FAST OF MILWAUKEE AVENUE AND THE NORTH
	I IN SAID SUBDIVISION LYING EAST OF MILWAUKEE
AVENUE, IN COOK COUNTY, ILLIM P.I.N. #13-16-414-013-0000	
	ATTORNEYS TITLE GUATAN (?)
	THE GUATANIA CLAVE
	<u> </u>
TOGETHER with the note or notes therein describe	ed or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under sa	id Real Estate Mortgage.
DATED: 09/25/95	
DADUS AL	
There is the state of the state	Tew Ministra
Witness: PETER P. KONSEWTCZ, ASST. S	ECRETARY Witness: RETA KERRICK, ASSI VICE PRESIDENT
STATE OF ILLINOIS	COUNTY OF DUPAGE )ss.
On 09/25/95 before me, the under	signed, a Notary Public in and for the said County and State,
personally appeared PETER P. KONSEWICZ &	
to me personally known, who, being duly sworn by	
ASST. SECRETARY AND ASST. VICE PRE	
	ithin instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrum	ent was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and	d that he/she acknowledge said instrument to be the free act and deed
of raid possossion	
)	many (brown W/Vad/VA - all
§ OFFICIAL SE	TAGENT PORTION
JASON M PODL	ASEK JASON M. PODLASEK
NOTARY PUBLIC STATE OF	Notary Public for the state of 1 L L 1 N U 1 5
> MY COMMISSION EXPIRES	08'12'97 ≥ My commission expires: AUGUST 12, 1997
(Official Seal)	<b>^^^^</b>

d300DR

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office