

# UNOFFICIAL COPY

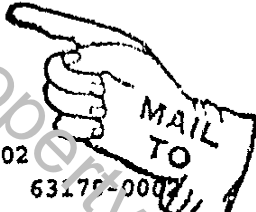
95674649

14/30

DEPT-01 RECORDING \$25.00  
 T#0014 TRAN 7794 10/04/95 14:19:00  
 #3538 + JW \*-95-674649  
 COOK COUNTY RECORDER

Return to :

HEGARTY, KOWOLS & LYNCH  
 ATTORNEYS AT LAW  
 301 W. TOUHY AVE.  
 PARK RIDGE, IL 60068



CMI  
 P.O. BOX 790002  
 ST. LOUIS, MO 63175-0002  
 CMI ACCOUNT # 22142840981900  
 PREPARED BY: D. ALEXANDER

WHEN RECORDED, RETURN TO:

HEGARTY, KOWOLS & LYNCH  
 ATTORNEYS AT LAW  
 301 W. TOUHY AVE.  
 PARK RIDGE, IL 60068

25

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOSS HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO NANCY E GASKIN DIVORCED AND NOT REMARRIED OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED N/A BEARING THE DATE DECEMBER 11, 1990, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 90620648, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 12-02-204-028 COMMONLY KNOWN AS:  
 1232 S CRESCENT AV  
 PARK RIDGE , IL 600685376

95674649

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Property of Cook County Clerk's Office

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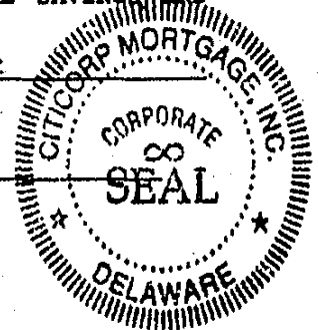
221428000981240

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON AUGUST 15, 1995.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO.

BY: *Sue Tolliver*  
SUE TOLLIVER  
ASSISTANT SECRETARY



STATE OF MISSOURI )  
                          ) ss  
COUNTY OF ST. LOUIS )

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT SUE TOLLIVER PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 15, 1995.

S. KNICKMEYER  
NOTARY PUBLIC - NOTARY SEAL  
STATE OF MISSOURI  
ST. CHARLES COUNTY  
MY COMMISSION EXP DEC 3, 1997

*S. Knickmeyer*  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95674619

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT 34 IN BLOCK 2 IN KINSEY'S TALCOTT ROAD SUBDIVISION IN THE NORTHEAST  
1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95674649

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**WARRANTY DEED**  
Joint Tenancy  
(Individual to Individual)

*144a*

95674650

THE GRANTOR(S) AZX INVESTMENT COMPANY, AN ILLINOIS PARTNERSHIP of the CITY of CHICAGO County of Cook State of ILLINOIS for and in consideration of TEN AND NO/100 DOLLARS, and other good and valuable considerations in hand paid, CONVEY(S) and WARRANT(S) to Charles E. WATSON, II AND GIBBY N. WATSON, HIS WIFE, 1302 N. CLEVELAND, CHICAGO, IL. 60602

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 7794 10/04/95 14:19:00  
#3539 + JW \*-95-674650  
COOK COUNTY RECORDER

(Names and address of Grantees)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

*239*

LOT 6 IN BLOCK 1 IN HARRIET FARLINS SUBDIVISION OF LOTS 8, 9 AND 10 IN BLOCK 1 IN DYER AND DAVISSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. SUBJECT TO: covenants, conditions, and restrictions of record, Document No. (s) N/A; N/A; and to General taxes for 1994 and subsequent years.

ATTORNEYS' TITLE GUARANTY FUND, INC.

Permanent Real Estate Index Number(s): 17-34-120-073

Address(es) of Real Estate: 3422 S. PRAIRIE AVE., CHICAGO, ILLINOIS 60616

DATED this 30th day of JUNE 1995

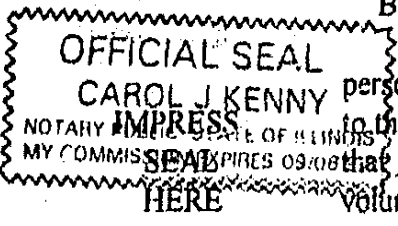
Please Print or Type Name(s) Below Signature(s)  
ANTHONY P. DUCO (SEAL) IRVIN E. KAAPKE (SEAL)

95674650

COOK COUNTY RECORDER

# UNOFFICIAL COPY

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **AZX INVESTMENT COMPANY, AN ILLINOIS PARTNERSHIP, BY ITS PARTNERS, ANTHONY P. DUCO AND IRVIN E. KAAPKE**



personally known to me to be the same person s whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30th day of June 19 95

Commission expires 9/5 19 97

*Carol J. Kenny*  
NOTARY PUBLIC

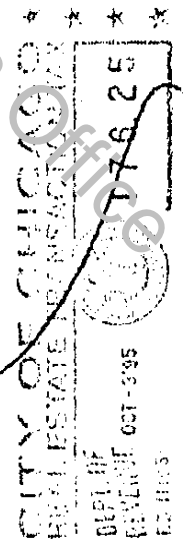
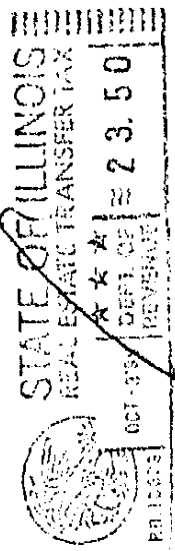
This instrument prepared by Carol J. Kenny 10459 S. Kedzie Ave., Chicago, IL 60655  
(Name and Address)

MAIL TO: EDWARD MORAN  
THREE FIRST NATIONAL PLAZA  
STE. 3950 CHICAGO, IL 60602

Send Subsequent tax bills to:  
EDWARD WATSON



95674650



01609  
COOK  
06/08/95

040191  
COOK COUNTY  
06/08/95

066672  
CITY OF CHICAGO  
06/08/95