

# UNOFFICIAL COPY

SEE ATTACHED

\*\*0001\*\*  
 RECORDING # 23.00  
 MAIL # 0.50  
 95675478 #  
 SUBTOTAL 23.50  
 CHECK 23.50

COOK COUNTY  
 RECORDER  
 JESSE WHITE  
 BRIDGEVIEW OFFICE

95675478

09/27/95

2 PURC CTR  
 0112 MCH 14:59

Assignment of Mortgage/Deed of Trust/  
 Deed to Secure Debt

POOL 288978  
 LOAN 3450694

For value received, Norwest Mortgage, Inc., a Minnesota Corporation, 405 S. W. Fifth Street, Des Moines, Iowa 50309, in consideration of TEN and NO/100 (\$10.00) dollars paid by assignee, hereby sells, assigns and transfers to:

MidFirst Bank, State Savings Bank, an Oklahoma corporation, 3232 W. Reno, Oklahoma City, Oklahoma 73107

Its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by TERRY A. KOEPLER, A BACHELOR AND SUSAN M. PASLER, A SPINSTER

and bearing date the 28 day of March A. D., 19 90  
 and recorded in the office of the Recorder of COOK County,  
 State of Illinois in Book \_\_\_\_\_  
 at Page \_\_\_\_\_ as Document No. 90147516 on the  
05 day of April A. D., 19 90.

Signed this 30th day of June A. D., 1995  
 Norwest Mortgage, Inc.

95675478



By Adam Rickard  
 Adam Rickard  
 Vice President

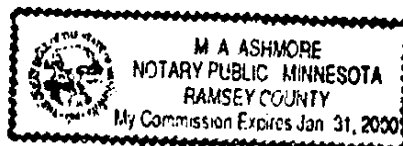
State of Minnesota )  
 )ss  
 County of Hennepin)

On this 30th day of June A. D., 1995, before me a Notary Public, personally appeared Adam Rickard, to me known, who being duly sworn, did acknowledge that he/she is a Vice President of Norwest Mortgage, Inc., a Minnesota Corporation, and that said instrument was signed on behalf of said corporation.

M A Ashmore  
 Notary Public

Prepared by: Tamela Gast  
 Norwest Bank Minnesota  
 1015 Tenth Avenue SE  
 Minneapolis, MN 55414

Return to: Tamela Gast  
 Norwest Bank Minnesota  
 Post Office Box 514  
 Minneapolis, MN 55480



UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

Pool 288978  
LOAN 3450694

95675478

*(Legal)*

UNIT 4-306 IN HIGHLAND CROSSING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HIGHLAND CROSSING ~~AND~~ CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY AS DOCUMENT 25609760 (THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

90147516

PERMANENT INDEX NO. 07-16-200-056-1315

which has the address of  
Illinois 60194

1035 HIGGINS QUARTER DR. / <sup>#306</sup> HOFFMAN ESTATE  
[ZIP Code], ("Property Address");

(Street, City).

90147516

Property of Cook County Clerk's Office