

UNOFFICIAL COPY

SEE ATTACHED LEGAL,
TAX ID, AND
PROPERTY ADDRESS

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

95675496

0001
RECORDING # 23.00
MAIL # 0.50
95675496 #
SUBTOTAL 23.50
CHECK 23.50

09/27/95

2 PURC CTR
0129 MCH 15:28

rd
3
Assignment of Mortgage/Deed of Trust/
Deed to Secure Debt
POOL 294970
LOAN 7046743

For value received, Independence One Mortgage Corporation, a Michigan Corporation, 300 Galleria
Officentre, Suite 201, Southfield, MI 48034, in consideration of TEN and NO/100 (\$10.00) dollars paid
by assignee, hereby sells, assigns and transfers to:

Norwest Mortgage, Inc., a Minnesota Corporation, 405 S. W. Fifth Street, Des Moines, IA 50309

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to
secure debt executed by RAYMOND S. MAJEWSKI, JR. AND DEBRA C. MAJEWSKI, HIS WIFE

TO MIDWEST FUNDING CORPORATION
and bearing date the 31 day of October A. D., 19 90
and recorded in the office of the Recorder of COOK County,
State of ILLINOIS in Book _____
at Page _____ as Document No. 90535804 on the
01 day of November A. D., 19 90.

95675496



Signed this 30th day of September A. D., 1994
Independence One Mortgage Corporation

By Frank A. Zazula III
Frank Zazula
Authorized Signer

State of Minnesota)
Jss
County of Hennepin)

On this 30th day of September A. D., 1994, before me a Notary Public, personally appeared Frank
Zazula, to me known, who being duly sworn, did acknowledge that he/she is an Authorized
Signer of Independence One Mortgage Corporation, a Michigan Corporation, and that said instrument
was signed on behalf of said corporation.

Rose Schneider
Notary Public

Prepared by: Tamela Gast
Norwest Bank Minnesota
1015 Tenth Avenue SE
Minneapolis, MN 55414

Return to: Tamela Gast
Norwest Bank Minnesota
Post Office Box 514
Minneapolis, MN 55480



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Property of Cook County Clerk's Office



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UNOFFICIAL COPY pool: 294970
loan: 7045743

95675496

LOT 112 IN RICHTON HILLS SUBDIVISION FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT THEREOF WHICH WAS RECORDED SEPTEMBER 14, 1967 IN PLAT BOOK 745, PAGE 4, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 20260387, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 31-27-410-005

which has the address of 4204 GREENBRIER LANE, RICHTON PARK
Illinois 60471 (ZIP Code), ("Property Address");

[Street, City],