

RELEASE DEED

UNOFFICIAL COPY

Mail To:

GT GRIMES
833 E GLENWOOD RD
GLENVIEW, IL 60025-3303

Name and Address of Preparer:

BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, Texas 78265-7524

Loan Number 10961974

0001

RECORDING 23.00

MAILINGS 0.50

95675679 #

CHECK 23.50

Recorder's Stamp
09/29/95

2 PURC CTR
0012 MCH 11:02

Know All Men by These Presents, that Loan America Financial Corporation of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto GRAHAM T GRIMES AND KATHI L GRIMES HUSBAND AND WIFE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JULY 29TH, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 92581333, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

RE-RECORDED IN DOC# 93649654

Permanent Index Number(s): 05-31-305-086-0000

Executed on SEPTEMBER 12, 1995.



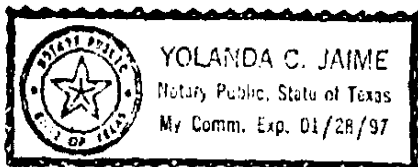
Loan America Financial Corporation

By Ray Johns
Ray Johns
Vice President

State of Texas
County of Bexar

95675679

The foregoing instrument was acknowledged before me on SEPTEMBER 12, 1995 by Ray Johns, of Loan America Financial Corporation, a corporation, on behalf of said corporation.



Yolanda C Jaime
Notary Public in and for the
State of Texas

23.50
Paid

Paid in Full: 95-08-28
Requested by: Y JAIME

PFIL - 082395KT - 6017

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PARCEL 1:

LOT 1 IN ROBERT J. NOREN SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 85.0 FEET OF THE NORTH 310.0 FEET OF THE EAST 1/2 OF SOUTH 1/2 OF THE WEST 10 ACRES OF THE EAST 20 ACRES OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THAT PART CONVEYED TO CHICAGO NORTHERN RAILROAD) IN SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO

PARCEL 2:

THAT PART OF THE EAST 10 ACRES OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE RAILROAD RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY WHICH LIES EASTERLY OF AND WITHIN THE NORTH LINE AND THE SOUTH LINE BOTH EXTENDED EASTWARDLY OF THE FOLLOWING DESCRIBED PROPERTY, TO WIT:

THE SOUTH 85 FEET OF THE NORTH 310 FEET OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE WEST 10 ACRES OF THE EAST 20 ACRES OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 (EXCEPT PART CONVEYED TO CHICAGO NORTHERN RAILROAD) IN SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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