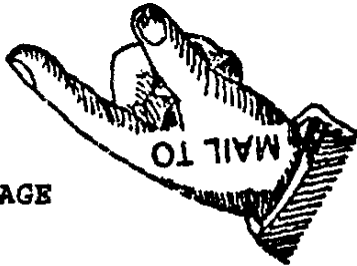


UNOFFICIAL COPY 95675732

When recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
Loan No 2332520



**SATISFACTION/
DISCHARGE OF MORTGAGE**

DEPT-01 RECORDING \$23.50
T#0011 TRAN 8407 10/04/95 14:56:00
#4646 + RV *-95-675732
COOK COUNTY RECORDER

The undersigned certifies that it is the present owner of a mortgage made by ANTHONY J BOMPEZZI AND MARTHA S BOMPEZZI to FIRST UNION MORTGAGE CORPORATION bearing the date 12/07/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 03014440

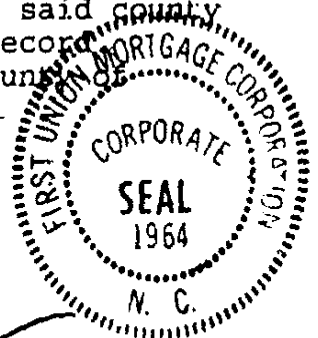
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 18042 VOSS DRIVE
ORLAND PK, IL 60462

dated 07/28/95
FIRST UNION MORTGAGE CORPORATION

pin#

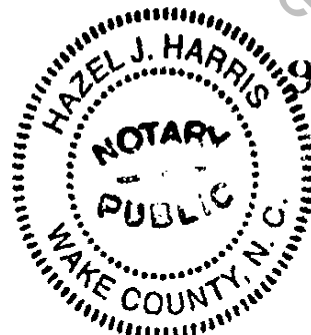


By: KAREN K. FULLWOOD
VICE PRESIDENT

By: SHARON COX
ASST. SECRETARY

STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 07/28/95 by KAREN K. FULLWOOD and SHARON COX of FIRST UNION MORTGAGE CORPORATION on behalf of said CORPORATION.

Hazel J. Harris My Commission Expires October 1, 1996
HAZEL J. HARRIS Notary Public



FIR



ATTORNEY'S NATIONAL
TITLE NETWORK, INC

2332520

Leah OVER

UNOFFICIAL COPY

EXHIBIT 'A'

✓
LOT 124 IN EAGLE RIDGE ESTATES, UNIT 2, BEING A SUBDIVISION
OF PART OF THE SOUTHEAST 1/4 AND EAST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
27-32-408-005

Property of Cook County Clerk's Office

95673732