

This Document was Prepared By and When  
Recorded Return To:  
BANCOSTON MORTGAGE CORPORATION  
P.O. BOX 44090  
JACKSONVILLE, FL 32231-4090  
ATTO: RECERTIFICATIONS Karen Mays  
621-192110 3591086  
Pool #: 00834188CD

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 4264 10/04/95 15:05:00  
#3548 + LF # -95-675908  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

Above Space for  
Recorder's Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION, does hereby sell,  
assign, transfer and set over to Assignee the mortgage dated 5/19/94, from  
THOMPSON MICHAEL  
JONES RHONDA to  
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of  
COOK of the State of Illinois, as document  
94465961 of Book Page  
together with all Assignor's right, title and interest in and to (a) note,  
notes accrued interest and other obligations secured thereby and payable in  
accordance therewith, and (b) the real estate described therein. The  
mortgage and the instrument or instruments secured thereby are delivered  
herewith to Assignee, BANCOSTON MORTGAGE CORPORATION

Said mortgage is on real estate legally described as follows:

See Attached Legal Description

RE-REC INSTRUMENT #:  
RE-REC DATE:

RE-REC BOOK:  
RE-REC PAGE:

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
4-Apr-1995.

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

(corporate seal)

Attested:

*C. Isinghood*  
C. ISINGHOOD

Its: Assistant Secretary

By:

*S.E. Willinger*  
S.E. WILLINGER

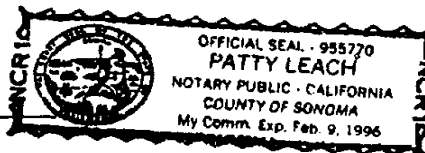
Its: VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On April 4, 1995, before me, PATTY LEACH a Notary Public,  
personally appeared S.E. WILLINGER  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*



(seal)

*F-23.50  
P-20.00  
43.50  
8*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95070968

# UNOFFICIAL COPY

6210192110

LOT 190 IN COUNTRY CLUB HILLS UNIT NUMBER 7, A SUBDIVISION OF THE SOUTH  
1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 2 RODS OF THE WEST 80 RODS AND  
EXCEPT THE EAST 50 FEET) OF SECTION 3,  
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 31-03-311-020

PAGE 2

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95675908

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