

UNOFFICIAL COPY

PREPARED BY

FIRST ILLINOIS MORTGAGE CORP.

400 W ROOSEVELT ROAD SUITE LA
WHEATON, IL 60187

AND WHEN RECORDED MAIL TO

TICOR TITLE

CrossLand Mortgage Corp.

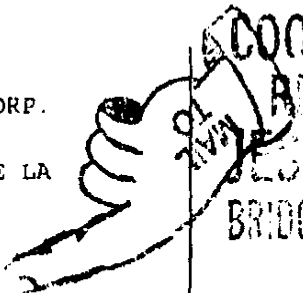
6417 Odana Road

Madison WI 53719

(608)277-9000

Loan # 3666211

OC 324818VE



COOK COUNTY 9/27/95
RECORDER
JESSE WHITE 9/27/95
BRIDGEVIEW OFFICE

95675234

0071 MCH 12:26
RECORDING 23.00
MAIL 0.50
95675234 #
0071 MCH 12:27

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 21st, 1995, executed by AMOS BARKER, AN UNMARRIED MAN

to FIRST ILLINOIS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

400 W ROOSEVELT ROAD SUITE LA, WHEATON, IL 60187

and recorded in Liber

Page(s)

COOK

County Records.

State of

IL

described hereinafter as follows:

95675233

LOT 4 IN TIMOTHY A. BARRETT'S SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE WEST 7 FEET OF SAID LOT 5) AND ALL OF LOTS 45 AND 46 AND THE VACATED 14 FOOT ALLEY NORTH OF AND ADJOINING SAID LOT 46 ALL IN BLOCK 7 OF CREMIN AND BRENNAN'S FAIRVIEW PARK SUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS OF CROSBY AND OTHER SUBDIVISION OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95675234

ITEM # 25-05-304-036

WARD #

ALSO KNOWN AS: 9110 SOUTH ADA STREET, CHICAGO, IL 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

LOAN # 3666211

FIRST ILLINOIS MORTGAGE CORP.

STATE OF ILLINOIS
COUNTY OF DUPAGE

By: MOHAMMED S. ISMAIL
Its: PRESIDENT

On SEPTEMBER 21, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared MOHAMMED S. ISMAIL known to me to be the PRESIDENT and

By:
Its:

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Witness:

Notary Public

County, Amy J. Hansen
My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



95675234