Prepared BUNOFFICIAL COPY GENA ROOZEN のいららうできるらろ 3400 DUNDEE ROAD-SUITE 150 95675363 NORTHBROOK, ILLINOIS 60062 95 SEP 27 PH 12: 50 COOK COUNTY When Recorded Mail To RECORDER RECORDING 23.00 JESSE WHITE 95675363 NOR HRROD ROLLING MEADOWS SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 205890988 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK 2600 WEST BIG BEAVER ROAD 48081 TROY, MICHIGAN all the rights, title and interest of under signed in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 1995 executed by ELIZABETH DUNNE, MARRIED TO STEVEN DUNNE AND AUGUSTYN BOBEK AND WLADYSLAWA BOBEK, HIS WIFE 10 J M MORTGAGE SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3400 DUNCEE ROAD-SUITE 150 NORTHBROOK, ILLINOIS 60062 95675362 , as Document and recorded in Book/Volume No. page(s) ILLINOIS County Records, State of (See Reverse for Legal Description) COOK described No. hereinafter as follows: 16501 EVERGREEN DRIVE, TINUEY PARK, ILLINOIS Commonly known as TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. SERVICES J M MORTGAGE STATE OF ILLINOIS COUNTY OF COOK SEPTEMBER 15 me, the undersigned a Notary Public in and for said County and State, personally appeared JOANN C. MORSE By: JOANN C. MORSE PRESIDENT lts: PRESIDENT known to me to be the JOHN S. LAROSA and known to me to be WITNESS By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness JOHN LAROSA was signed and sealed on behalf of said corporation purcuant to its by-laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to **GENA ROOZEN** NOTARY PUELIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-28-98 he the free act and deed of said corporation. Notary Publi 95675363 (This area for official notarial seal)

ounty.

LAKE

4-28-98

My Commission Expires

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92875363

27-23-420-026-62-72

Property of Cook County Clerk's Office
WT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (1/4) OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER LOT 133 IN CALLACHER AND HENRY'S TINLEY MEADOWS UNIT NUMBER 3, BEING A

HIDER - LEGAL DESCRIPTION