Loan No.

3146105

PREPARED BY AND WHEN RECORDED MAIL TO:

MAJESTIC MORTGAGE CORPORATION

309 N. SEYMOUR MUNDELEIN, IL. 60060



DEPT-01 RECORDING

\$23.50

- T#0014 TRAN 7817 10/05/95 08:33:00
- #3847 # JW *-95-676487
 - COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NORWEST MORTAGE, INC., AMINNESOTA CORPORATION 800 MARQUETTE AVENUE SOUTH

MINNEAPOLIS, MN 55402 all the rights, title and interest of unce signed in and to that certain Real Estate Mortgage dated

JUNE 26, 1995 , executed by

BRADLEY J. FLODEN AND RAYMANDA FUDDEN, HUSBAND AND WIFE

to Majestic Mortgage Corporation a corporation organized under the laws of Illinois and who's principal place of business is 309 N Seymour, Mundelein, II. 60060

and recorded as document no. 4545624 COOK

described hereinafter as follows:

County Records, State of

ILLINOIS

UNIT NUMBER 6619-25 IN GLENALBION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 IN BLOCK BIN NORTH SHORE BOULEVARD SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, 54ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2503903, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COUR COUNTY, ILLINOIS.

PIN: 11-32-312-017-1005

Property Address:

6619 N. GLENWOOD AVENUE #2S, CHICAGO, ILLINOIS 60626

TOGETHER with the note or notes therein described or referred to, the money due and to pecono due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SHIRLEY WOLTER

ASST. SECRETARY

OFFICIAL SEAL BRENDA 8 SPARKS State of Minois Notary Public ty Commission Expires 12/16/97

MAJESTIC MORTGAGE CORPORATION

STATE OF ILLINOIS, COUNTY OF LAKE

On JUNE 26, 1995

before me, the undersigned, a Notary Public in and for the said County to me personally known, who, being duly sworn and State, personally appeared SHIRLEY WOLTER

by me, did say that he/she is the ASST. SECRETARY

of the corporation named herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public My Commission Expires

LAKE

County, IL

UNOFFICIAL COPY

交流 化双键 经高级股份 经收益

We have the property of the prope

The State of the S

Story of

TO SERVICE MARKETINE

1 1 2 2 4 The despet of the . .

Strain Service Control

Continue of the Continue of

This education

State Street

95676-16.
OR OF COLUMN CORTS OF 1884
OF COLUMN CORTS O

1997 1997 - John G. 1968 A TO DEF

Francis of the state of the sakas

Agricultural section of the section

 $(X, X, \mathcal{A}, \mathcal{A$