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## UNOFFICIAL COPY

PREPARED BY:

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SHELLEY WILLIAMS CU/AMERICA FINANCIAL SERVICES,

3080 OGDEN AVENUE, SUITE 205

LISLE, ILLINOIS 60532 AND WHEN RECORDED MAIL TO

CU/AMERICA FINANCIAL SERVICES

3080 OGDEN AVENUE, SUITE 205

LISLE, ILLINOIS

LOAN NO. WILLIAMS



95676559

DEPT-01 RECORDING

\$23.50

T#0014 TRAN 7818 10/05/95 09:04:00

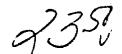
\$3942 + JW \*-95-676559

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST STATE BANK OF MAPLE PARK, ITS SUCCESSORS AND/OR ASSIGNS



all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by VICTOR M. WILLIAMS and PANE M. WILLIAMS, HUSBAND AND WIFE

and dated 9/28/95

COOK

CU/AMERICA FINANCIAL SERVICES, INC. , to

95676558

a corporation organized under the laws of Tie STATE OF ILLINOIS and whose principal place of business 3080 OGDEN AVENUE, SUITE 205, TISLE, ILLINOIS 60532

and recorded in Book/Volume No.

, page(s) County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

THE WEST 29.32 FEET OF LOT TWO IN CAFROTHERS & BRAUN'S SECOND ADDITION TO DES PLAINES, BEING A SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE SOUTH 3.5 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NOTTE, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 09-28-123-024, VOLUME 94

51138563B

ALSO KNOWN AS: 1713 STOCKTON, DES PLAINES, ILLINOIS 60018 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

By:

Its:

Witness

STATE OF ILLINOIS COUNTY OF COOK

On September 28th, 1995

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

Greg Bastian

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

<u>Loan Officer</u>

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

**NOTARY PUBLIC** 

COUNTY

My Commission Expires DOC PREP, INC. 10/94

Summunimminiminim THIS AREA FOR OFFICIAL WILliams Notary Public, State of Illinois My Commission Expires 03/03/98 Summing with

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