MANAGORA MINISTER PROPERTY AND THE ANALYSIS

finintly and severally, if m	nore than one) ("Borrower").				1 i
		Moda	OCTOF	BER 29	
, 19 $\frac{92}{3}$ and re	has executed and delivered to recorded as document number	er_92578527	on NOVEMBER 20	<u>-</u>	
the COOK Coun	inty Recorder of Deeds, encum	bering the following desc	cribed property:	•	
~~~		_			
OF THE EAST 1/2 OF	BLOCK 2 IN DIEFENDOR OF THE NORTHEAST 1/4 12, EAST OF THE THIRD	OF THE NORTHEAST	T OF SECTION 29.	. TOWNSHIP	
		,		-75	10
6		<b>.9</b>		77.	1
CATALON I	10-188	- 300700000	•	Jo. 0	7
El Hitta warr	1				1 1
PermanentTax Number which has the address of _	09-29-709-021 1683 S. COSA ST.			0083 10/05/95	
DES PLAINES , Illin	nois ("Mortgage"); ar.a		. COOK COUNT	T #-95-6	
JULY 27 , 19 92	has executed a conam agreem In favor of the Lender, which v , which increased the credit lines amended")	was amended by a certain	ement <b>DEPAS 10</b> teE <mark>FNAI</mark> ain allonge dated,		\$20.0
•	d Borrower wish to amend the i	Montgage to conform to	such amendments;		
NOW, THEREFORE, for agree as follows:	or valuable consideration, the re	eceip. of which is hereby	y acknowledged, Lends	er and Borrower	3
THOUSAND AND N	ipal sum secured by this Mong NO/100 Dollars ( Hoans and any disbursements ir is less.	(U.S. \$ 18,000 )0	), or the aggregate		The state of the s
The full debt secured by illing statement issued afte	y this Mortgage shall be due a er five years from the date of th	and payable, if not paid	eanier on the due date	e shown on the	
	of homestead exemption in the		(O/)		,
Except as specifically arconfirmed in its entireity.	amended hereby, the Mortgag	ge remain <b>s in</b> full force a	and effect and is here	by ratified and	
IN WITNESS WHEREOF	F, this Amendment is executed	Jale ANIN		bc.	:
	15	Emmy M	NELSON SOM	<i>V</i> 2	
THE FURST NATIONAL BAN	NK OF CHICAGO	BONNIE		0	i
TESTONE NE	10 Attentil	<b>1</b>	95000	_	
	JACOBS TATIVE	<del></del>	95676	SP.	
		Ine For Acknowlegment) —			
his Document Prepared	Comment of the commen	-	A STATE OF THE STA	and the second second second second	Tuber (Charles
Ma Documental Manager	VERONICA E	+ majoral plaza S	S. S. COSSISTICAL	1 IL 64670	1
TATE OF ILLINOIS,		County 55.	J		
DALE A. NELSO		Public In and for said co	ounty and state, do ner	eby certify that	)
ie this day in person, and ackr	the same person(s) whose name knowledged that They ary act, for the uses and purposes	signed and	he foregoing instrument, at delivered the said instrum	appeared before ment as	
Given under my hand and off	an.	1995			
y Commission expires:	OFFICIAL SEAL		1- 141	N. A.	1
· _	BETTY J GEDMAN	N }	elly year	ed.	ł

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Service Services