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Loan #:

Prepared By:

Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

95676959

DEPT-01 RECORDING \$23.50
T#0010 TRAN 2901 10/05/95 12:34:00
#5499 & CJ *-95-676959
COOK COUNTY RECORDER

And When Recorded Mail To:

A-1 Mortgage Corporation
40 Skokie Blvd., Suite 450
Northbrook, IL 60062

SC 321985

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Mellon Mortgage Company

1775 Sherman Street, Suite 2300, Denver, CO 80203-4319

all the rights, title and interest of undivided in and to that certain Real Estate Mortgage dated September 27, 1995 executed by William H. Goodman and Andrea S. Goodman, husband and wife

to A-1 Mortgage Corporation

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 40 Skokie Blvd., Suite 450, Northbrook, IL 60062, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described

hereinafter as follows: 95676958

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-32-414-071-1009

Commonly known as: 1827 North Dayton Street, Chicago, IL 60614

Together with the note or notes therein described or referred to, the money and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

A-1 Mortgage Corporation

On 09/27/95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:

Its:

By: TERRI J. SMALL

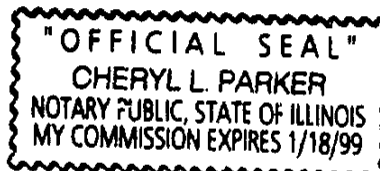
Its: Vice President

Witness:

Notary Public

Cheryl L. Parker
County, COOK

My Commission Expires: 1-18-99



TCOR TITLE INSURANCE

95676959

2350 ✓

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EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 1827-B IN WILLOW DAYTON PLACE TOWNHOUSE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 41 TO 47, BOTH INCLUSIVE, AND THE WEST 60 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52 FEET THEREOF) IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREIN REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1984 AND KNOWN AS TRUST NUMBER 62747 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 85-162,137, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1827 NORTH DAYTON, UNIT B, CHICAGO, ILLINOIS 60614

PERMANENT INDEX NUMBER: 14-32-414-071-1009

END OF SCHEDULE A

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