

UNOFFICIAL COPY

95676066

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$23.00
. T#0014 TRAN 7800 10/04/95 15:35:00
. #3812 + JW *--95-676066
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Loan No. 02-10623221

KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERTA O'GRADY, WIDOW

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 10th day of JAN , 1992, as Document No. 92-021850 to the premises therein described to-wit:

SEE ATTACHED LEGAL

MAIL TO → BOX 352 475831

3300
Kp

Property Address:
Permanent Index Number 09-10-301-071-1161

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 22nd day of SEPT. , 19 95 .

LASALLE TALMAN BANK FSB

By: *[Signature]*
Consumer Lending Officer

95676066

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JONAH DELEON
LASALLE TALMAN BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public

"OFFICIAL SEAL"
ROSEMARIE LORENTY
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 07/27/97

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 161 AS DELINEATED ON SURVEY OF A PART OF THE EAST 8 ACRES OF THE WEST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ OF THE SOUTH WEST $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST ARLINGTON NATIONAL BANK OF ARLINGTON HEIGHTS, ILL. AS TRUSTEE UNDER TRUST NUMBER 'A-227' DATED MARCH 26, 1972 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 31, 1972 AS DOCUMENT 21920224, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT DATED APRIL 25, 1972, AND RECORDED MAY 8, 1972 AS DOCUMENT 21892967 AND AS CREATED BY DEED FROM FIRST ARLINGTON NATIONAL BANK OF ARLINGTON HEIGHTS, ILLINOIS, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1972 AND KNOWN AS TRUST NUMBER A-227 TO HERBERT A. BUBE AND EVA S. BUBE, HIS WIFE DATED NOVEMBER 20, 1972 AND RECORDED DECEMBER 14, 1972 AS DOCUMENT 22158100 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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