

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

95676245

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

DEPT-01 RECORDING \$23.50
78666 TRAN 1214 10/04/95 16:20:00
#9305 # KB *-95-676245
COOK COUNTY RECORDER

TO
414 839 8913
GIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HINSDALE FEDERAL BANK FOR SAVINGS
ONE GRANT SQUARE, HINSDALE, ILLINOIS 60521
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 09/29/95
executed by GALEN AARON HORTON, SINGLE NEVER MARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 95676244

COOK County Records, State of ILLINOIS
described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:
2655 E. 74TH STREET CHICAGO IL 60649
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.
STATE OF ILLINOIS
COUNTY OF DuPage

On 09/29/95 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis

BY: HOWARD A. DAVIS
ITS: PRESIDENT

Carol M. Kochan

BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

WITNESS: *[Signature]*

Notary Public *Lisa Clare Moll*
County *DuPage*
My Commission Expires *3-26-97*



[Signature]
AREA FOR OFFICIAL NOTARIAL SEAL

95676245

9350DR

UNOFFICIAL COPY

CLERK OF COURT

RECORDED
INDEXED
FILED

COOK COUNTY, ILLINOIS
TOWNSHIP 38 NORTH, RANGE 15, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WITH A

Property of Cook County Clerk's Office

21-30-122-007

THE SOUTHWESTLY 50 FEET OF THE NORTHWESTLY 140 FEET OF THE
NORTHWESTLY 25 FEET OF LOT 81 AND EASTELY 50 FEET (FRONT AND
REAR) OF THE WESTELY 105.7 FEET OF LOT 84 IN SOUTH SHORE SUBDIVISION
OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WITH A
SUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION
1 IN WEST FALLS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND
SOUTHWEST 1/4 OF SECTION 30, IN COOK COUNTY, ILLINOIS.

9567065

RIDER - LEGAL DESCRIPTION