

UNOFFICIAL COPY

95677631

PREPARED BY:

WHEN RECORDED MAIL TO
(Name, Address, City and State)

prepared by
PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.00
T#0012 TRAN 6836 10/05/95 12:09:00
#7182 DT *-95-677631
COOK COUNTY RECORDER

LOAN NO. 13-1838

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
REPUBLIC BANCORP MORTGAGE INC.
3115 NORTHWESTERN HIGHWAY, FARMINGTON HILLS, MI 48334
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 29, 1995
MICHAEL D. LUCARELLI AND DONALD LUCARELLI, MARRIED TO LISA LUCARELLI

Handwritten signature

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

95677630

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO. COOK County Records.

LOT 3 IN JEM'S RESUBDIVISION IN ARLINGTON HEIGHTS, BEING A
RESUBDIVISION OF LOT 14 IN BLOCK 5 IN ARLINGTON COUNTRYSIDE UNIT NO.
3 BEING A SUBDIVISION OF THE WEST 550 FEET OF THE SOUTH 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95677630
middle 75724972

P.I.N. 03-21-306-039-0000

COMMONLY KNOWN AS: 1106 NORTH DRURY LANE, ARLINGTON HEIGHTS, IL 60004

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

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10-25-2012

Property of Cook County Clerk's Office

10-25-2012

10-25-2012

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William W. Giambrone
By: WILLIAM W. GIAMBRONE

Witness: _____

Its: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

On **SEPTEMBER 29, 1995** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **WILLIAM W. GIAMBRONE**

known to me to be the **PRESIDENT**
and

_____, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

7/25/98

Kimberly M. Bramlett
Notary Public

My Commission Expires

COOK

County, IL
"OFFICIAL SEAL"
Kimberly M. Bramlett
Notary Public, State of Illinois
My Commission Expires 7/25/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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11/13/2014