Know all Men by these Presents, that the

OVA	NOATE SAVIA	osaa and loan asso	ር ፒ ልጥፓ ር ነህ	O, P
				M.
a corporation existing under				
consideration of one dollar,				•
is hereby confessed, does he				
IRWILL J. IE	man, alli). Ma	RICH. LEJMAN, HIS	.WIFE	***************************************
of the County of Cook and St	ate of Illinoi	s, all the right, title,	interest, claim or	demand whatspever
if may have acquired in, through	gh or by a ce	ortain mortgage dec	d bearing date th	e £\$thss day
of April	, A. D. 19.5	3, and recorded in	the Rocorder's of	fice of Cook County,
in the state of Ulinois, in Bool		₿ of Records, on	page	.566, as Document
No	l a certain A	strees to treamagists	bearing date the	day
of	, A. D. 192	₹, and recorded in	the Recorder's of	fice of Cook County,
in the State of Illinois, in Book	11740	of Records, on	page	.ನಿಲ್ಲ, as Document 👚
No15589536	he premises	therein described, si	tuated in the Cour	ity of Cook and State
of Illinois, as follows, to will	lede AsserJance	(30) d n. m. w	ata a di Arabanta di Araba	
Lot seventeen (17) in blo thirty-three (33) thirty- (41) forty-two (42) forty section mineteen (19), To	four (34) Athres (43) Wnahir for	thirty-five (35)) and forty-four ty (40) North, Ra	thirty-six (36) (hh) in the Subnge fourteen (3	forty-one odivision of lı), East of
the Third Principal Merid quarter, the South East q the South East quarter th	uartei ca			
)/	OFFIT A4 NE	COMPONIC
14-19-31	c} ~()\{'	τ_{\sim}	. T\$0014 TF	CORDING RAN 7824 10/05/95 14:2
			. \$4097 € .	JW メータジームファ
IN TESTIMONY WHEREOF, the	said	condate solvings	and toan Assoct	VITONECORDER
	h	ath hereunte coused	l its corporate sea	I to be offixed, and
	these pre	sents to be signed by	y its Pre	esident, and attested
				day
	of	July	A. D. 19	2.62
			0.	
		1 - 7, 1		
	By: The	reid 2/aple	154/	President
	Allest:	- 7/ a 3	(
. The state of the				<u> </u>
TATE OF ILLINOIS SS.				
	voa M. Poc	iask		
I,	CERTIEV 1L	Vincent Najdowal	C. a Notary Public I	n and for said County
he Presid	ent of the	AVONDALE SAVINO	is and Loan ass	CIATION
nd Frank Iwick		known to me to be the	م۶	cretury of sold corpor-
tion whose names are subscribed to				
		d that as such		
	signed and d	allvered the sold instru	nent of writing as	President and
	corporation to Directors of s	cretary of said corports to be offixed thereto position as the corporation as the year and deed of saidth.	irsuant to authority (ir free and voluntary	given by the Board of y act, and as the free
	GIVEN U	nder my hand and not		
		July	A D 10.5	, · · · · · · · · · · · · · · · · · · ·
		Glycan	400	A
			a laterant	NOTARY PURILC
.		1 //		, with route

Release of Mortgage

AVONIALE SAVINGS AND LOAN ASSIN

COPY

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UNOFFICIALE

UNOFF

REALTY: 3331 North Bell Avenue

The transfer of County Clark's Office

E I FRIS CHICAGO