

UNOFFICIAL COPY

Loan #: 3296071
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

95677925

And When Recorded Mail To:
Norwest Mortgage, Inc.
800 Marquette Avenue South
Minneapolis, MN 55402

DEPT-01 RECORDING \$23.50
T#0014 TRAN 7824 10/05/95 14:24:00
#115 + JW *-95-677925
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3296071

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Norwest Mortgage, Inc.
800 Marquette Avenue South, Minneapolis, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 2,
1995 executed by Amjad Rasul, a single person
to Woodfield Planning Corporation
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 3701 Argosquin Road, Suite 720, Rolling Meadows,
IL 60008, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of
Illinois described hereinafter as follows:

23.50

SEE ATTACHED LEGAL DESCRIPTION

95677924

P.I.N.: 07-27-102-020-1341
Commonly known as: 717 Killarney, #2C, Schaumburg, IL 60193

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Woodfield Planning Corporation 95677925

On 10/02/95 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared JAMES B. DOBBS
known to me to be the PRESIDENT
and DONALD J. MONSEN
known to me to be the VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

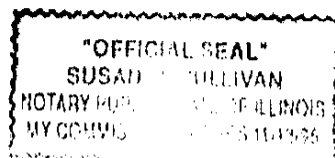
By: JAMES B. DOBBS
Its: PRESIDENT

Donald J. Monsen

By: DONALD J. MONSEN
Its: VICE PRESIDENT

Notary Public Susan M. Sullivan
Cook County,
My Commission Expires: COOK

Witness:



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LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 07-27-102-020-1341

3. The land referred to in this commitment is described as follows:

Unit 2C, 717 Killarney Court of Lakewood Condominium as delineated on Plat of Survey of a part of Lot 1613 in Section 2, Weathersfield Unit 16, being a subdivision in the Northwest 1/4 of Section 27, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey is attached as Exhibit "B" to Declaration of Condominium made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated May 30, 1979 and known as Trust No. 46656, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document no. 25252295, as amended from time to time, together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such Amended Declarations are filed of record, in the percentages set forth in such

Permanent Index No.: 07-27-102-020-1341

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