| SO SHALL SOLUTIONS SOME STATE DOES SHALL SOLUTION SHALL SHAL | UNOFFICI | AL COPY |
|--|---|---|
| DEFT-OR RECORDING 17922 TRAN 6992 10/05/95 14:54:540 SPACE ABOVE THIS LIME FOR RECORDER 923. COUNTY RECORDER SPACE ABOVE THIS LIME FOR RECORDER 925 67723 COUNTY RECORDER SPACE ABOVE THIS LIME FOR RECORDER 925 67723 COUNTY RECORDER SPACE ABOVE THIS LIME FOR RECORDER 925 67723 SPACE ABOVE THIS LIME FOR RECORDER 925 11 11 11 11 11 11 11 11 11 11 11 11 11 | PRISM MORTGAGE COMPANY 500 SKOKIE BOULEVARD-SUITE 100 MORTHBROOK, ILLINOIS 80062 | 95677232 |
| FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARLS MORTGAGE GROUP, INC. 7909 PARKLANE ROAD COLUMBIA, SOUTH CAROLINA 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 29, 1995 executed by VINCENT E. NUGENT AND MARGORIE M. NUGENT HUSBAND AND WIFE to PRISM MORTGAGE COMPANY a corporation organized under the laws of THE CTATE OF ILLINOIS and whose principal place of business is 500 SKOKIF SOULEVARD-SUITE 100 NORTHBROOK, ILLINOIS 60062 and recorded in Book/Volume No. No. COOK 956/7/271 County Records, Sinte of ILLINOIS described bereinafter as follows: Commonly known as 8743 NORTH MONTICELLO, SKOLIE ILLINOIS 60076 TOGETHER with the note or notes therein described or referred to, the money the and to become due thereon with interest, and all rights secrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK On SEPTEMBER 29 1995 before me, the undersigned a Notary Public in and for said County and State, personally appeared TERRY A. MARKUS known to me to be the VICE PRESIDENT and known to me to be the VICE PRESIDENT and known to me to be all of said corporations: that said instrument is the corporate seal of said corporations of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. | PRISM MORTGAGE COMPANY SOO SKOKIE BOULEVARD-SUITE 100 MORTHBROOK [LLIMOIS 50062 | . T#2222 TRAN 6902 10/05/95 14:54:00 . #2810 # LC #-95-67723: . COUK COUNTY RECORDER SPACE ABOVE THIS LINE FOR RECORDER'S USE |
| STATE OF ILLINOIS COUNTY OF COOK On SEPTEMBER 29, 1995 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared TERRY A. MARKUS known to me to be the VICE PRESIDENT and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws er a resolution pursuant to its by-laws er a resolution pursuant to its by-laws er a resolution be the free act and deed of said corporation. STATE OF ILLINOIS PRISM MORTGAGE COUPLNY By: TERRY A. MARKUS By: TERRY A. MARKUS Its: UICE PRESIDENT Witness: Witness: | 7909 PARKLANE ROAD COLUMBIA, SOUTH CAROLINA 29223 all the rights, title and interest of undersoned in and to that cert executed by VINCENT E. NUGENT AND MARJORIE M. NUGENT HUSBAND AND WIFE to PRISM MORTGAGE COMPANY a corporation organized under the laws of THE STATE Of and whose principal place of business is 500 SKOKIE RIGHT NORTHBROOK, ILLINOIS 60062 and recorded in Book/Volume No. No. COOK 95677231 County Records hereinafter as follows: Commonly known as 8743 NORTH MONTICELLO, | rain Real Estate Mortgage dated SEPTEMBER 29, 1995 F ILLINOIS OULEVARD-SUITE 100 Page(s) Siste of ILLINOIS described described egal Description) SKOLIE ILLINOIS 60076 |
| On SEPTEMBER 29, 1995 before The undersigned a Notary Public in and for said County and State, personally appeared TERRY A. MARKUS Known to me to be the VICE PRESIDENT and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Description: The control of the corporation of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. | and all rights accrued or to accrue under said Real Estate Mortg STATE OF ILLINOIS PRI | age. |
| THATINY THE TAIL AND A GOOD AND AND AND AND AND AND AND AND AND AN | On SEPTEMBER 29, 1995 before me, the undersigned a Notary Public in and for said County and State, personally appeared TERRY A. MARKUS known to me to be the VICE PRESIDENT and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation | By: TERRY A. MARKUS Ita: VICE PRESIDENT By: Ita: Witness: |

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10-53-108-040-0000

Proberty of County Clerk's Office WINT MERIDIAN LYING EASTERLY OF EAST PRAIRIE ROAD IN COOK COUNTY, ILLINOIS. SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL HEICHTS BEING A SUBDIVISION OF THAT PART OF THE NORTH WEST DOARTER OF LOTS 11 AND 12 IN BLOCK 1 IN HARRY A. ROTH AND COMPANY'S BROADVIEW

RIDER - LEGAL DESCRIPTION