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Recording Requested By:

Michael Bowers
Merrill Lynch Credit Corporation
4802 Deer Lake Drive East
Jacksonville, Florida 32246-6484

When Recorded Mail To:

Barry E. Van Der Meulin

524 Royal Plaza Dr.

Fort Lauderdale, FL 33301-2518



. DEPT-01 RECORDING

123.00

- . T#0008 TRAN 4470 10/05/95 11:56:00
- \$3893 \$ RC *-95-678420
 - COOK COUNTY RECORDER

State of Illinois SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Merrill Lynch Credit Corporation F/K/A Merrill Lynch Equity Management Inc., holder of a certain management and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

Burry E. Van Der Meulen, as Trustee

Original Mortgagee:

Merrill Lynch Equity Management Inc.

Dated: Date Recorded: February 10, 1984 February 14, 1984

Document No.:

6968680

County:

Cook

PIN No.:

17-10-401-005-1097

Legal Description:

See attacked

95678420

IN WITNESS WHEREOF, Merrill Lynch Credit Corporation F/K/A Merrill Lynch Equity Management Inc., by the officer duly authorized, has duly executed the foregoing instrument on the _____ day of _______, 1095.

Merrill Lynch Credit Corporation F/K/A Merrill Lynch, Equity Management Inc.



KELLI JO SNOOK MY COMMISSION II CC450850 EXPIRES April 4, 1999 Dended thru troy tan insurance, inc.

Donald J. McEnerney, Vice President

OUNTY C/O

STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 15th day of September, 1995 by Donald J. McEnerney, Vice President of Merrill Lynch Credit Corporation F/K/A Merrill Lynch Equity Management Inc., a Delaware corporation, on behalf of the corporation.

Notary Public, State of Florida

Account No.: 0642553

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037.94.956

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Schedule A

ALL TRAT CERTAIN PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY AS MOPS FULLY DESCRIBED IN DEED BOOK DOC#26083777 PAGE ID# 17-10-401-005-1097 (PARCEL 1) AND 17-10-401-005-1098 (PARCEL 2), BEING MOON AND DESIGNATED AS UNIT 813 AND 814 IN HARBOR DRIVE CONDOMINIUM: LOTS 1 AND 2, BLOCK 2, HARBOR POINT UNIT 1 (PARCEL LOC.

52 AN.

OF COOP COUNTY CLOSERTS OF 95678 320 1) AND LOT 3, BLOCK 2, HARBOR POINT UNIT 1 (PARCEL 2), FILED AS DOCUMENT 22935652 AND MORE FULLY DESCRIBED AS METES AND BOUNDS PROPERTY

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Property of Coot County Clert's Office