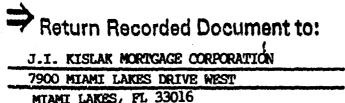
DOCUMENT COVER PAGE

DEFT-01 RECORDING \$25.50 150004 TRAN 4921 10/00/95 14:06:00 14779 : LF #-95-678621. COOK COUNTY RECORDER

95678621

(Space above this line reserved for recording office used)

Document Title:	COLPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
	(Warranty Deed, Mortgage, Affidavit, etc.)
Executed By:	MATHAT P. MATELL AND KUNTOONTAMMA MATHAT, HUSBAND AND WIFE
	·
	95678621
To:	LINCOLNINGOD MORTGAGE SERVICE, INC.
•	74,
	MENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION AND MORTGAGE SEQUENCE.**
3/lef Legal Description	n: LOT HINE (9) IN KOZIOL AND WEDGENOOD RESUBDIVISON, (* PART OF THE
(If applicable)	SOUTHWEST QUARTER (1/4) OF SECTION 20, AND PART OF THE SOUTHEAST
	QUARTER (1/4) OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST
	OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE
	OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 22 1983, AS DOCUMENT NUMBER 3919635.



JIK# 10205417

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Property of Coot County Clerk's Office

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08/21/02 70:00 70:00 700 700 700	
	SIAL COPY 9 5 5 0 0 5 3 7
1701 EAST WOODFIELD RD SUITE #900 SCHAUMBURG, IL 60173	
and When Recorded Mail To	DEPT-11 TORRENS T#0013 TRAN 2515 08/02/95 13:23:00
73.1.KISLAK 7900 MIAMI LAKES DRIVE WEST SMIAMI LAKES, FLORIDA 33016 955	08637 * * *6763 # RF *-95-50863
Corporation Assignment	of Real Estate Mortgage
FOR VALUE RECEIVED the undersigned bereby grants, ass J.I. KISLAK MORTCAGE CORPORATION	
7900 MIAMI LAKES DRIVE WEST, MIAMI all the rights, title and interest of unversioned in and to that co	
to LINCOLNWOOD MORTGAGE SERVICE, INC	
a corporation organized under the laws of THE STATE OF	ILLINOIS COLN AVENUE-SUITE 104, LINCOLNWOOD, ILLINOIS 60646
	County Records. her finaller as follows: 95508636
Commonly known as 1431 SOUTH FOURTH AVENUE, DES PALINES, ILLI	NOIS office
TOGETHER with the note or notes therein described or reform and all rights accrued or to accrue under said Real Estate Mort	
STATE OF ILLINDIS COUNTY OF COOK	of Execution: JULY 6, 1995.
On JULY 6,1995 Inforc	95678621
mo, the undersigned, a Notary Public in and for said County and State, personally appeared	BY: PRESIDENT
known to me to be the and known to me to be	95568637
of the corporation bemin which executed the within instrument, that the seal affixed to said instrument is the	Thy: The:
corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of	WILLIEUR: OMANA THOMAS ANOTARY PUBLIC, STATE OF ILLINOIS
Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	MY COMMISSION EXPIRES 1/11/98
Notes: Public Ornandia County, My Commission Expires ////98	(This arpa for oppicial notalual shal)
• • • • • • • • • • • • • • • • • • •	DIS SUI
A STATE OF THE STA	23,520

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95508537

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

LOT NINE (9) IN KOZIOL AND WEDGEWOOD RESUBDIVISON, OF PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 20, AND PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 27, 22 1983, AS DOCUMENT NUMBER 3919635.

**THIS ASSIGNMENT IS BEING BE-RECORDED TO CORRECT THE LEGAL DESCRIPTION AND TO FOLLOW MORTGAGE SEQUENCE. ** 956785.71

09-20-320-013

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AUG 2 1 1995