95678648

SATISFACTION OF MORTGAGE

35678648

. DEPT-D1 RECORDING

\$25,50

. T40010 TRAN 2901 10/05/95 12:40:00

\$5539 \$ CJ \*-95-678648

COOK COUNTY RECORDER

Loan No. 179514-7 Name Christopher Pienta Stanley F Pien

After Recording Mail to
CHRISTOPHER PIENTA & STANLEY PIENTA
215 W JOHNSON #2A

PALATINE, II 60067

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by

CHRISTOPHER PIENTA, A BACHELOR AND STANLEY F. PIENTA AND

MARIE T. PIENTA, HIS WIFE as Mortgagor, and recorded on 11-16-79 as document number 25244400 in the Recorder's Office of COOK County, and assigned to LaSalle Talmin Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Sc321830
Legal description enclosed herewith

Commonly known as 02408 Brandenberry #1, Arl hts IL 60004

PIN Number 03214020141292

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgage, as successor in interest to the original mortgagee, or as attorney in fact under a duly recorded power of attorney.

Dated August 09, 1995

LaSalle Talman Bank FSB

by United Walder Loan Servicing Officer

RE201 010 G25

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9484 JAN 95

95678548

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

LOAN NUMBER: 179514-7 MORTGAGOR: PIENTA

UNIT NO. 10-IE in BRANDENBERRY PARK EAST CONDOMINIUM, as delineated on a survey of the following described real estate: Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brandenberry Park East by Zale, being a subdivision in the Southeast Ouarter of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois' which survey is attached as Exhibit "A" to the Declaration of Condominium Recundivice.

Of Cook County Clarks Office recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25108489, together with its undivided percentage interest in the Common Elements.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

Property of Coot County Clert's Office

SATISFACTION OF MORTGAGE

Loan Number 179514-7 Name Christopher Pienta Stanley F Pien

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Bank, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal August 09, 1995

Notary Fublic

"OFFICIAL SEAL"
BRIDGETT A. CHARLES
Notary Public, State of Hinois
MyCommission Expires Nov. 14, 1995

PREPARED BY:

Bridgett Charles

LaSalle Talman Home Mortgage Corporation

4242 N. Harlem Avenue

Norridge, Illinois 60634

RE203 008 G25

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:200-9454 JAN 05

Atoponis or Coot County Clark's Office