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95678693

ATI TITLE COMPANY
One TransAm Plaza Drive, Suite 500
Oakbrook Terrace, IL 60181

945461

DEPT-01 RECORDING \$25.50
T00010 TRAN 2902 10/05/95 12:53:00
45590 + CJ *-95-678693
COOK COUNTY RECORDER

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 011350750

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit:

See Attached Legal

PIN#: 18-36-113-022

Address: 7936 W. 80TH PL. BRIDGEVIEW, IL 60455

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto _____

SHARON A THRUMBEL AND DONALD A THRUMBEL, HER HUSBAND

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 6TH day of OCTOBER, A.D. 19 93, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of IL, in Volume ----- of Records, on page -----, as Document No. 93814851, and a certain Assignment of Real Estate Mortgage bearing date the ----- day of -----, A.D. 19 ----- and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of ----- County in the State of -----, in Volume ----- of Records, on page -----, as Document No. -----

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 16TH day of MAY 19 95

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Joseph R. Liptak Assistant Vice President

Attest: Cherie D Quinn Assistant Secretary

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LOT 15 IN STANTON'S RESUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST
1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECEIVED IN BAD CONDITION

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7-15-2014

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STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 16th day of May 19 95



Joyce H. Sisto
Notary Public

This instrument was prepared by:

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME SHARON A THRUMBEL AND DONALD A THRUMBEL

ADDRESS 7936 WEST 80TH PLACE

CITY, STATE, ZIP BRIDGEVIEW, IL. 60455

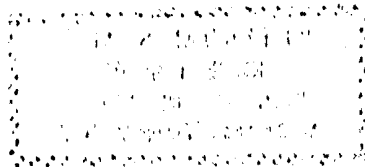
LOAN REPAYED DECEMBER 7, 1994



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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