95678031

5/1/5 વક્કાલીણ DEPT-01 RECORDING

\$23.00

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\$5060 ₹ RV ×-95~678031

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a

NEW YORK Corporation, for and in consideration of one dollar, and for other

good and valuable consideration, the receipt whereof in hereby confessed, do

hereby remise, convey, release and quit-claim unto DANILO S ARGUELLES AND ES
TELA B ARGUELLES, HIS WIFE AS COUNT TENANTS of the County of COOK and State of

ILLINOIS all the right, title, interest, claim or demand, whatsoever

he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF

TRUST bearing the date October 25, 1994, and recorded in the Recorder's Office

of COOK County, in the State of ILLINOIS as occument No. 94-932637 in Book

Records, Page, to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in OAK FOREST , County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this September 13, 1995.

FORD CONSUMER FINANCE COMPANY, INC.

S. Hastings, Assistant Vice President

Karen Howard, Assistant Secretary

935480

Property of Coot County Clert's Office

ALCOHOLDS:

STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND Karen Howard ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this September 13, 1995.



Kim M. Rogers

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS

RECORD AND RETURN TO:

FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 550404

DALLAS, TEX. 3 75265-0404

PAID BOX#2553

ATTENTION: RECONVEYNACE DEPARTMENT

ACCOUNT #0871 - 0285366

LEGAL DESCRIPTION APDENDUM

A/R/A 15529 S RIDGELAND AVE. P.I.N. #28-17-304 020 LOT 109 IN FOREST TOWERS UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, AND PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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