

# UNOFFICIAL COPY

## WARRANTY DEED

GREG MARTIN married to  
JOAN MARTIN, of the City of **95878158**  
Niles, County of Cook, State of  
Florida, for and in consideration  
of TEN DOLLARS (\$10.00) in  
hand paid, CONVEYS and  
WARRANTS to GRAZYNA  
NOGA and KRZYSZTOF  
NOGA of 4935 W. Winona,  
Chicago, IL 60630, County of  
Cook, State of Illinois, not in  
Tenancy in Common, but in  
JOINT TENANCY,

. DEPT-01 RECORDING \$27.50  
. T#0001 TRAN 0094 10/05/95 11:39:00  
. #6724 ÷ JM \*--95-678158  
. COOK COUNTY RECORDER

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

THIS IS NOT THE HOMESTEAD PROPERTY OF GREG MARTIN OR JOAN MARTIN.

PARCEL 1: UNIT NO. 203C, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST 1/4 OF SECTION 10, THENCE NORTH 742.85 FEET ALONG THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE WEST 60.24 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST 1/4 TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE CONTINUING WEST 73.52 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 185.07 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE EAST 73.52 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE SOUTH 185.07 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4 TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COURTLAND SQUARE CONDO BUILDING NO. 9, MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1979 AND KNOWN AS TRUST NUMBER 3932, AND RECORDED JULY 17, 1979 AS DOCUMENT NUMBER 25,053,441, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, FOR THE COURTLAND SQUARE HOMEOWNER'S ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT NUMBER 25,053,432.

Subject only to the following: if any: general real estate taxes not due and payable at the time of closing and restrictions of record so long as they do not interfere with purchasers' use and enjoyment of the property;

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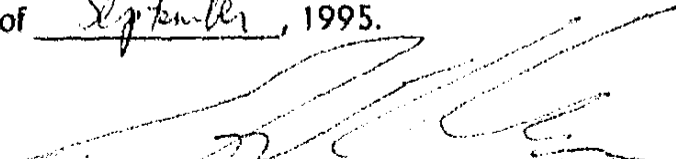
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hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in JOINT TENANCY forever.

Permanent Real Estate Index Number: 09-10-401-065-1011

Address of Real Estate: 8836 Western, #2C, Des Plaines, IL 60016

DATED this 29<sup>th</sup> day of September, 1995.

  
\_\_\_\_\_  
GREG MARTIN (SEAL)

THIS INSTRUMENT Prepared by:

HAL A. LIPSHUTZ  
LEVIT AND LIPSHUTZ  
1120 W. Belmont Ave.  
Chicago, IL 60657-3313

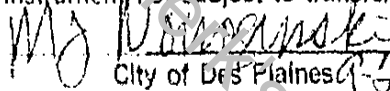
SEND SUBSEQUENT Tax Bills to:

Krzysztof Noga  
8836 Western, #2C  
Des Plaines, IL 60016

MAIL TO: WALTER ROHN  
6300 N. MILWAUKEE  
CHICAGO IL 60646

Property not located in the corporate limits of Des Plaines. Deed or instrument not subject to transfer tax.

STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF COOK )

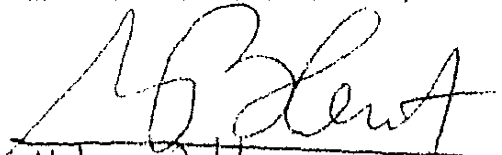
  
\_\_\_\_\_  
City of Des Plaines 9-27-95

The undersigned, a Notary Public in and for said County, in the State aforesaid, DOES HEREBY CERTIFY that GREG MARTIN married to JOAN MARTIN is personally known to me to be the same person whose name is subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 29TH DAY OF SEPTEMBER, 1995.

COMMISSION EXPIRES

" OFFICIAL SEAL "  
STEVEN B. LEVIT  
NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION EXPIRES 10/20/96

  
\_\_\_\_\_  
Notary Public

95678158

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89162958

10/10/10

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MAP SYSTEM

# CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

### SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

### PIN:

09 - 140 - 401 - 065 - 1011

### NAME

GRZYMAŁOGA

### MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

6636 Western #2C

### CITY

Des Plaines

### STATE:

IL

### ZIP:

60016

### PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

[Empty address boxes]

### CITY

[Empty city boxes]

### STATE:

[Empty state box]

### ZIP:

[Empty zip boxes]

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