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. DEPT-01 RECORDING \$23.50
. T2001 TRAN 0094 10/05/95 11:47:00
. #6761 JM *-95-678194
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 021011002875

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

Formerly Known As St Paul Federal Savings and Loan Association of Chicago
a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest
in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 2 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 5
BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION
28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERID-
IAN IN COOK COUNTY, ILLINOIS.
PIN #13-28-413-037-0000

JB 50/KP

1st AMERICAN TITLE order # 12881784-1463

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto Kevin S Kathara And

Debra M Kathara, His Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand
whatscevar it may have acquired in the above described premises, through or by a certain mortgage deed bearing
date the 18th day of November, 1983 and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of
Records, on page as Document No. 26873865 and a certain Assignment of Rents
bearing date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar
of Titles of Cook County in the State of Illinois, in Volume
of Records, on page as Document No.

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IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed,

and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary,
this 22nd day of September, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Michael J. O'Connor Assistant Vice President
Michael J. O'Connor
Attest: Raymond F. Seiffert Assistant Secretary

Raymond F Seiffert

STATE OF ILLINOIS ss.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 22nd day of September, 1995

This instrument was prepared by:

Haline B. Kodialco
Notary Public



ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OLD LOAN NO. 131540360

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NEW LOAN NO. 021011002875
17220LT2/RELEASE2

Box 1906

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