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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#2222 TRAN 6919 10/05/95 16:20:00
#2848 LC *-95-679537
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the Harris Bank Roselle

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES W. BUTCHER AND CAROL S. BUTCHER, HIS WIFE, 655 ACADIA BAY, ROSELLE, IL 60172

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 3RD day of NOVEMBER, 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 87634013 to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 6 BLOCK 4 IN THE FIRST ADDITION TO THE TRAILS UNIT 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PARCEL 2: ALSO EASEMENTS FOR INGRESS AND EGRESS, APPURTENANT TO THE LOT HEREIN ABOVE DESCRIBED, UPON AND ACROSS OUT LOTS A&B IN THE TRAILS UNIT 2 AND OUT LOTS A, B AND C IN THE TRAILS UNIT 3, BEING SUBDIVISIONS IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41, NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID EASEMENTS HAVING BEEN ESTABLISHED BY GRANT RECORDED JULY 27, 1972 AS DOCUMENT NO. 21992274 AND BY GRANT RECORDED ON FEBRUARY 16, 1973 AS DOCUMENT NO. 22223915, COOK COUNTY, ILLINOIS.

PIN #07-35-308-072

RETURN TO:
Wheatland Title
568 W. Galena
Aurora, IL 60506
#095-00-1203



together with all the appurtenances and privileges thereunto in anywise appertaining.

Permanent Real Estate Index Number(s): 07-35-308-072
Address(es) of premises: 655 ACADIA BAY, ROSELLE, IL 60172

Witness and and seal this 15TH day of SEPTEMBER, 19 95.

Manning Calver Asst. Vice Pres.
Paul O'Farrell Asst. Secretary

This instrument was prepared by K. Mielke, C/O Harris Bank Roselle, Box 72200, Roselle, IL 60172

23.00
BMA

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BANKFORMS, INC.

NOTARY
 KATHLEEN M. GIBBONS
 State of Illinois
 My Commission Expires 4/9/96
 Commission Expires

15TH day of SEPTEMBER, 19 95

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Maurice J. Ostermeyer, President of the Harris Bank, Roselle personally known to me to be the Asst. Vice President of the Harris Bank, Roselle, a corporation, and David O. Franzen, personally known to me to be the Asst. Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 15TH day of SEPTEMBER, 19 95

STATE OF Illinois }
 County of Cook }
 SS

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