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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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OF
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0014 TRAN 7829 10/06/95 09:17:00
#4452 # JW *-95-679658
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
HARRIS BANK ARGO, AN ILLINOIS BANKING
CORPORATION

2350

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LOIS E. NASER, A SPINSTER

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 16TH day of AUGUST, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94756963 to the premises therein described as follows, situated in the County of COOK, in State

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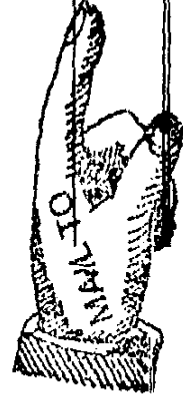
of Illinois, to wit:

UNIT 15 IN BARRETT BROTHERS COURTYARD ESTATES NUMBER 3 AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BARRETT BROTHERS 4TH ADDITION TO TINLEY PARK, BEING A SUBDIVISION OF PART OF LOT 6 IN CIRCUIT COURT PARTITION OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 ESAT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 1965 AS DOCUMENT 19674610 (HEREINAFTER REFERRED TO AS 'PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1953 KNOWN AS TRUST NUMBER 1200, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22410784 AND AS AMENDED BY DOCUMENT 22538228, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED By Corporation

HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT IL 60501



LOIS E. NASER
TO

ADDRESS OF PROPERTY:
17713 S. HARLEM AVE
FINLEY PARK IL 60477

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

Permanent Real Estate Index Number(s): 28-71-114-043-1015

Address(es) of premises: 17713 S. HARLEM AVE, FINLEY PARK IL 60477

Witness _____ hand _____ and seal _____, this 15TH day of SEPTEMBER 1995.

T. H. WOJEWNIAK, VICE PRESIDENT [Signature] (SEAL)

A. P. FIORENTINO, VICE PRESIDENT [Signature] (SEAL)

This instrument was prepared by G. KARCZEWSKI, HARRIS BANK ARGO, 7549 W. 63RD STREET., SUMMIT IL 60501
(Name and Address)

STATE OF ILLINOIS

COUNTY OF DUPAGE

} ss.

I, KATHLEEN M. G. SMITH a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that T. H. WOJEWNIAK

personally known to me to be the VICE President of HARRIS BANK ARGO,

a ILLINOIS BANKING corporation, and A. P. FIORENTINO, personally

known to me to be the _____ Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and _____ Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

Given under my hand and official seal this 15TH day of SEPTEMBER 1995.

"OFFICIAL SEAL"
KATHLEEN M. G. SMITH
Notary Public, State of Illinois
My Commission Expires 12-9-97

[Signature]
Notary Public

Commission expires _____