

UNOFFICIAL COPY

SMC Loan No. 09-58-99463

95679734

10/29/92 JD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage herein JOHN E. HOTH AND MARY ANN PARENT N/R/A MARY ANN HOTH, HIS WIFE

are mortgagor and SEARS MORTGAGE CORPORATION mortgagor, and given upon the following described real property, to-wit:

PARCEL# 01-01-307-016

DEPT-01 RECORDING \$23.50
T#0001 TRAN 0111 10/06/95 08:58:00
#7107 + JM *-95-679734
COOK COUNTY RECORDER

RE TITLE SERVICES # 810-242-4 Page 187
(25/25) 10/29/92

23.50

and recorded in Volume _____ of Mortgages, on Page _____
Document No. 89-600278 in the office of the RECORDER
of COOK County, State of ILLINOIS, on
the 15TH day of DECEMBER, 19 89 do hereby acknowledge full payment of the debt
secured thereby and do release and discharge same of record.

Dated this 16TH day of NOVEMBER, 19 92

Witness:

SEARS SAVINGS BANK

Jeanine Drury
JEANINE DRURY

By: Diane R. Stark
DIANE R. STARK, VICE PRESIDENT

Jean Sagel
JEAN SAGEL

Attest: Barbara J. Woodman
BARBARA J. WOODMAN, ASST. SECRETARY

STATE OF ILLINOIS
COUNTY OF COOK

PREPARED BY: JUDY MARSON
SEARS MORTGAGE CORPORATION
568 ATRIUM DRIVE
VERNON HILLS, IL. 60061

On this 16TH day of NOVEMBER A.D. 19 92 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOOLMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK- the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRESIDENT and ASST. SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said VICE PRESIDENT and ASSISTANT SECRETARY acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and official seal this 16TH day of NOVEMBER A.D. 19 92

OFFICIAL SEAL
JUDITH A. MARSON
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 04/23/94

Judith A. Marson
Notary Public JUDITH A. MARSON

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02-25

EXHIBIT

Property of Cook County Clerk's Office

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EXHIBIT

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PROPERTY

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Lot 6 in Block 4 in A.T. McIntosh & Company's Addition to Barrington, a Subdivision in the S. 1/2 of Section 1 and the N. 1/2 of Section 12, Township 42 North, Range 9, East of the Third Principal Meridian, according to the plat of said Subdivision recorded May 27, 1925 as Document #8924976, in Cook County, Illinois.

Address: 768 S. Summit St. Barrington

PIN # 01-01-307-016

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4/12/2009