

# UNOFFICIAL COPY

95679948

This instrument prepared by:  
Equicredit Corporation of Illinois  
10 E. 22ND ST SUITE #204  
LOMBARD, IL 60148  
Melissa Jordan  
Loan # 4502533



DEPT-01 RECORDING 10/06/95 11:43:50  
T#0011 TRAN 8428 10/06/95 11:49:00  
#5247 + RV \*-95-679948  
COOK COUNTY RECORDER  
R DEPT-01 RECORDING 10/06/95 11:49:00  
T#0011 TRAN 8428 10/06/95 11:49:00  
#5249 + RV \*-95-679948  
COOK COUNTY RECORDER  
RECORDER'S STAMP

COOK COUNTY ADDRESS

E1014700R SATISFACTION OF MORTGAGE

2350

KNOW ALL MEN BY THESE PRESENTS,  
THAT Equicredit Corporation of Illinois  
the holder and owner of the certain mortgage executed by Jesse Melton, a Widower and not since remarried  
bearing date the 10th day of March  
19 95, and recorded as Official Document # 95168876 in the office of the Clerk of the Circuit  
Court of COOK County, Illinois, and also the holder and owner of the note in said mortgage  
identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes  
and directs the Clerk of the said Circuit Court to cancel same of records.

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has executed this instrument under  
seal, this 3rd day of April, 19 95.  
PIN# 25-34-D9-011  
Chicago, IL. 60627  
See Reverse for Legal

Equicredit Corporation of Illinois  
By: [Signature] Name/Title  
L. Banapel, Sr. Vice President  
Attest: [Signature] Name/Title  
T. Smith, Asst. Secretary

(Corporate Seal)

STATE OF Florida  
COUNTY OF Duval

95679948

The foregoing instrument was acknowledged before me this 3rd day of April, 1995, by  
L. Banapel, Sr. Vice President Name/Title of Equicredit Corporation of Illinois  
a Illinois corporation, on behalf of the corporation.

My commission expires:

CARA V. JOHNSON  
Notary Public, State of Florida  
My Comm. expires July 29, 1998

[Signature]  
Notary Public, State of Florida  
Cara V. Johnson

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Property of Cook County Clerk's Office

95679918

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13-5-0-0-0-0-0-0

LOT 11 IN BLOCK 4 IN GOLDEN GATE, A SUBDIVISION OF PART OF  
THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP  
37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

956.89.18

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