

UNOFFICIAL COPY

BOX 335

RECORD AND RETURN TO:

Windsor Mortgage Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

95679013

DEPT-01 RECORDING \$23.00
T#0001 TRAN 0104 10/05/95 15:24:00
#7005 # JM *-95-679013
COOK COUNTY RECORDER

LOAN #: 30360143

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INCORPORATED having its principal place of business at 3201 OLD GLENVIEW RD., WILMETTE IL. 60091 does hereby sell assign, transfer and convey to G.E. CAPITAL MORTGAGE SERVICES, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034, all right, title and interest in and to that certain Mortgage dated SEPTEMBER 20, 1995 and executed by RONNIE J. SADORRA, SINGLE PERSON AND NVER MARRIED

J3

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles COOK County on as document number applicable to the property therein described as follows: **95679017**

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 11-30-106-039-106-039-1055
Property Address: 408 RIDGE AVENUE, #19-3, EVANSTON IL 60202

Dated at _____ as of this 20TH day of SEPTEMBER 1995

Assignor: WINDSOR MORTGAGE INCORPORATED

By: *Martha E. Tonjuk*

Attest: *Pamela L. Grunwald*

Its: ASSISTANT VICE-PRESIDENT

Its: ASSISTANT SECRETARY

State of ILLINOIS
County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state afforsaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and PAMELA L. GRUNWALD respectively of WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 20TH day of SEPTEMBER 1995

Alvida Marchuk
Notary Public



Instrument prepared by: Windsor Mortgage Inc. 3201 Old Glenview Road, Wilmette, Illinois 60091

95679013

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11/01/2008

Property of Cook County Clerk's Office

11/01/2008

95679618



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2014-01-15 10:15:00

UNIT NUMBER 19-3, IN ST. FRANCIS COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 3, 4, 5, 6 AND 7 IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1; LOTS 2 TO 31, BOTH INCLUSIVE, IN BLOCK 4 LOT 1 TO 12 BOTH INCLUSIVE, IN BLOCK 5 AND LOT 3 IN 12, BOTH INCLUSIVE, IN BLOCK 4 LOT 1 TO 12 BOTH INCLUSIVE IN BLOCK 5 AND LOT 3 IN BLOCK 6 IN AUSTIN'S RIDGE SUBDIVISION, IN SOUTH EVANSTON, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE ROAD, ACCORDING TO SAID SUBDIVISION, RECORDED AS DOCUMENT NUMBER 7880166, DATED APRIL 13, 1923, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24569776; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

95679118
2014-01-15 10:15:00

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Property of Cook County Clerk's Office

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