

UNOFFICIAL COPY

LISA CLARY

SCHAUMBURG, IL 60173

and When Recorded Mail To

J.I. KISLAK MORTGAGE
7900 MIAMI LAKES DRIVE W
MIAMI LAKES, FL 33016

95679031

DEPT-01 RECORDING \$23.00
T#0001 TRAN 0104 10/05/95 15:26:00
#7018 + JM *-95-679031
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
J.I. KISLAK MORTGAGE CORPORATION
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 22, 1995
executed by WILLINGTON ANTHONY AND ANNAMMA ANTHONY, HUSBAND AND WIFE
to LINCOLNWOOD MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6770 NORTH LINCOLN AVENUE-SUITE 104
LINCOLNWOOD, ILLINOIS 60646 COOK 95679031

and recorded in State of ILLINOIS described hereinafter as follows: County Records.

(See Reverse for Legal Description)

Commonly known as 8901 NORTH ODELL AVENUE, MORTON GROVE, ILLINOIS 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Date of Execution: SEPTEMBER 22, 1995

LINCOLNWOOD MORTGAGE SERVICES, INC.

On SEPTEMBER 22, 1995 before

me, the undersigned, a Notary Public in and for said County and State, personally appeared

THOMAS KOSHY known to me to be the PRESIDENT

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Thomas Koshy
Its: PRESIDENT - THOMAS KOSHY

By: **BOX 335**
Its:

Witness: "OFFICIAL SEAL"
OMANA THOMAS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/11/98

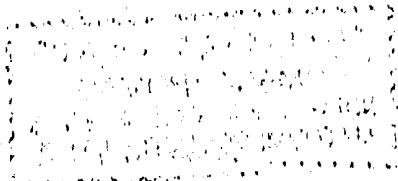
Notary Public Omana Thomas County, COOK
My Commission Expires 1/11/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

95679X31



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100-200000

RIDER - LEGAL DESCRIPTION

LOT 33 IN ROBBINS' MEADOW LAND UNIT NUMBER 4, A SUBDIVISION OF PART OF THE NORTH 660.77 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 7, 1955 AS DOCUMENT NUMBER 1632524, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

BOX 335

09-13-422-007

95679631

DPS 049

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