

UNOFFICIAL COPY

DEPT-01 RECORDING #23.00
 T#0001 TRAN 0104 10/05/95 15:03:00
 #6946 : JM *-95-679111
 COOK COUNTY RECORDER

95679111

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to COUNTRYWIDE FUNDING CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, 155 N. LAKE AVENUE, PASADENA, CA 91101 all its rights, title and interest in a certain mortgage executed by JUAN R. ZAMBRANO, ZULEMA U. ZAMBRANO, HUSBAND AND WIFE, JUAN R. ZAMBRANO, JR. SINGLE MALE, NEVER MARRIED AND FERNANDO ZAMBRANO, SINGLE MALE, NEVER MARRIED to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number signed SEPTEMBER 28 1995

95679110

BOX 335

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubestic

 LISA C. GRUBESIC

After recording return to:
 MID-AMERICA MORTGAGE CORPORATION
 21141 S. Governors Highway, Suite 305
 Matteson, Illinois 60443

95679111
[Handwritten initials]

STATE OF ILLINOIS)
 COUNTY OF COOK) SS

On this 28TH day of SEPTEMBER 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

OFFICIAL SEAL
 MARY R. YACKO
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 03-07

Witness my hand and notarial seal the day and year last above written.

This instrument prepared by: Mary Yacko

Mary R. Yacko

LOT 3 IN BLOCK 5 IN DUNHURST SUBDIVISION UNIT NO. 1, OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 3, 1955 AS DOCUMENT NUMBER 1591895.
 P.I.N.: 03-10-207-003

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JAN 20 1966

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