

ILLINOIS

9568036 UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO 141148  
OTHER NO 000914  
POOL NO 9307097117

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc  
1150 Bristol Street, Suite 290  
Costa Mesa, CA 92626

Prepared by Ash & Hart

DEPT-01 RECORDING 623.50  
T80008 TRAM 4555 10/06/95 11:27:00  
44057 # JB # -95-680836  
COOK COUNTY RECORDER

[Space Above This Line For Recorder's Use]



Assignment of Mortgage

\$ 96,000.00  
Original Mortgage Amount

FOR VALUE RECEIVED the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers

AMERICAN HOME FUNDING, INC

2812 EMERYWOOD PARKWAY, RICHMOND, VA 23294

("Assignee") all beneficial interest under that certain mortgage dated June 21, 1993 executed by

JEFF KLECZKOWSKI, A SINGLE MAN

Property Address 10842 LYMAN AVENUE, CHICAGO, ILLINOIS 60415

Mortgagor to

RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION

Mortgagee, and

recorded as instrument number 93507878 on July 01, 1993 in Book

Page of Official Records in the office of the County Recorder of COOK

County, Illinois covering the following described property

PARCEL 1: LOT 1 IN BLOCK 7 IN WARREN J. PETER'S ADDITION TO RIDGE AND GARDENS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1450983, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING SAID LOT 1

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust

PIN: 24-17-303-012

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Dated 7/17/95

RYLAND MORTGAGE COMPANY

11000 BROKEN LAND PARKWAY, COLUMBIA MD 21044

By [Signature]  
INGRIDE STEGMILLER

VICE PRESIDENT (SEAL)

By [Signature]

LENA N BALL

ASSISTANT SECRETARY (SEAL)

STATE OF MARYLAND )

COUNTY OF PRINCE GEORGES ) SS )

On 7/17/95 before me, **RHONDA M. JONES** personally appeared  
**INGRIDE STEGMILLER and LENA N BALL**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/ her their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

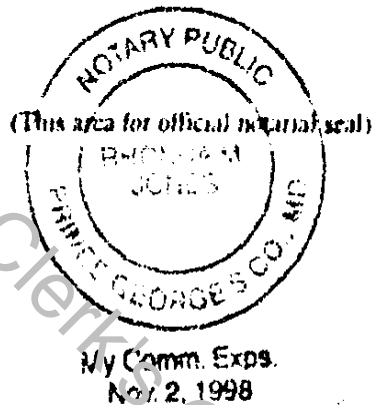
WITNESS my hand and official seal

[Signature]

NOTARY PUBLIC

**RHONDA M. JONES**

Prepared By: Audra Hart, Principal PSI  
1150 Bristol Street, Suite 250, Costa Mesa, CA 92626



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