## IOFFICIAL COPY

**RELEASE OF MORTGAGE OR TRUST** BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$23.50

T#0010 TRAN 2922 10/06/95 11:54:00

\$5892 \$ CJ \*-95-680024 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That The South Shore Bank of Chicago of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Pioneer whereof is hearby acknowledged, do Bank & Trust, Not Personally, But As Trustee U/CiA Dated 12/18/90 A/K/A TRUST #25378 heirs. legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 20th day of October, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 93863348 to the premises therein described as follows, situated in the County of COOK, State of Minois, to wit:

LOT 35 IN THE RESUBDIVISION OF LOTS 1 TO 48 INCLUSIVE IN BLOCK 3 IN DERBY'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PORTION OF THE NORTH 1/2 OF THE STRIP 20 FEET IN WIDTH ORIGINALLY PLATTED AS AN ALLEY EXTENDING EAST AND WEST THROUGH BLOCK ON DERBY'S ADDITION AFORESAID, LYING SOUTH OF AND ADJOINING SAID LOT 35, ALL IN COOK Thand Dulle COUNTY, ILLINOIS. UP-732461-07

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-09-406-020-0000

Address(cs) of premises: 220 N. Leamington, Chicago, IL 60644

95680024

Witness

hand

and seal

this 28th day of June 1995.

J35bDR

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

**UNOFFICIAL COPY** Dennis Gleason, Vice President

This instrument was prepared by Tanisha Harper 7054 s. Jeffery Blvd., Chgo, IL 60649

STATE OF ILLINO'S COUNTY OF COOK

1, Brian Wurpts, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dennis Gleason is personally known to me to be the Vice President of , South Shore Bank a Illinois corporation, and Kevin McVey, personally known to me to be the Vice President of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 28th day of June 1995.

OFFICIAL SEAL NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/29/98

Commission Expires 3/29/98

MAIL TO - Fre Osga 535 N. Daylor Oak Park, Il 60502

95686024

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