

UNOFFICIAL COPY

95680048

GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

DEPT-D1 RECORDING \$23.50
T#0010 TRAN 2922 10/06/95 12:06:00
45917 + CJ *-95-680048
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
2ND CITY CONSTRUCTION CO. INC.

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LILLY WILLIAMS 1718 N LOREL CHICAGO, ILLINOIS 60639

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 19 day of OCTOBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 04042699 to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:

LOT 14 IN BLOCK 4 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAIMS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LAND TITLE CO.

UP-732769-C7

95680048

together with all the appurtenances and privileges thereunto belonging or appertaining.

9/35/94

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 13-33-315-034
Address(es) of premises: 1718 N. LOREL CHICAGO, ILLINOIS 60639 ← *Mail To*

Witness _____ hand _____ and seal _____, this 10 day of JUNE 19 95.

(SEAL)

(SEAL)

This instrument was prepared by ROSA CRESPO 3006 W. DIVERSEY
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, EDWARD BAKER a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MEIR KEHILA
personally known to me to be the SECRETARY President of 2ND CITY CONSTRUCTION CO., INC.,
a N ILLINOIS corporation, and _____, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names ^{IS} subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such _____ President and _____ Secretary, ^{HE} they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 10TH day of JUNE 19 95.

Notary Public
Commission expires _____
"OFFICIAL SEAL"
E. A. BAKER
Notary Public, State of Illinois
My Commission Expires 6-23-99